

Key: 8988

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.189

LEGAL

| | | | | | | | | | | | |
|---|--|--|--|------------|---|------------|--|----------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| POCASSET GOLF CLUB INC P O BOX 1489 POCASSET, MA 02559-1489 | | | | 43.0-56-1 | | | | 0 CLUBHOUSE DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| POCASSET GOLF CLUB INC | | | | 04/14/2005 | H | | | (176416) | | | |
| CARR WILLIAM T | | | | 04/15/1968 | F | | | (42451) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 8050 | 100 | GOLFING | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|--------|--------|
| 103 | S | 10,276 | CIM | 1.00 | 100 | 136,650 | 2.11 | VU | 0.15 | 125 | 2.00 | 805 | 50,940 | 16,980 |

| | | | | | | | | |
|---------|-----------|------------------|----------|--------|--------|----------|---------|----------|
| TOTAL | 10,280 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CIM | N O T E | WOODED | | | LAND | 16,980 | 16,330 |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 16,980 | 16,330 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |