**Key: 899**

# Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 898

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| MCKENNA MICHAEL L & LINDA M TR<br>CONDOMINIUM AT 260 HERRING PON<br>9 LATHROP ROAD<br>SAGAMORE BEACH, MA 02562 | 5.0-8-0 | 260 HERRING POND RD |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| MCKENNA MICHAEL L & LINDA | 02/16/2017 | F | | 30304-68 |
| MCKENNA MICHAEL L & | 08/08/2005 | QS | 700,000 | 20131-163 |
| TAYLOR PATRICIA L & | 07/21/2004 | F | | N/A-N/A |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1020 | 100 | CONDOMINIUM | | | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 17925 | 11/09/2017 | 2 | ADDITIONS | 10,000 | 10/30/2019 | RP | 100 | 100 |
| 11198 | 04/27/2011 | 10 | WOODSTOVE | | 03/24/2015 | TL | 100 | 100 |
| 11004 | 01/05/2011 | 1 | NEW CONSTRUC | 40,000 | 02/23/2015 | | 100 | 100 |
| 09200 | 05/21/2009 | 9 | DECK | 2,500 | 10/30/2019 | RP | 100 | 100 |
| 09001 | 01/02/2009 | 10 | WOODSTOVE | | 06/15/2009 | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N_Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

TOTAL 4.045 Acres | ZONING 2 | FRNT 300

Nbhd
Infl1
N_Index

NOTE: MASTER CONDO CARD-*2 unit project** 260 HERRING POND RD CONDOS **Key#s, 19305, 19306 / key#900 not part of project.**master deed book 30304 page 68 , plan bk 668 page 66

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 0 | 0 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **0** | **0** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | | |

| | | | |
|---|---|---|---|
| YEAR BLT | | SIZE ADJ | |
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

COND
FUNC
ECON
DEPR % GD

RCNLD