

Key: 903

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 901

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| CURRENT OWNER | | PARCEL ID | LOCATION | | |
|--|--|------------|-------------------------|------------|--------------|
| MAXIM JANET M & MICHAEL J TRS MAXIM TRUST PO BOX 439 BUZZARDS BAY, MA 02532 | | 5.0-11-0 | 15 LITTLE SANDY POND RD | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| MAXIM JANET M & MICHAEL J | | 01/25/2019 | F | 1 | 31801-4 |
| MAXIM CHARLES JR & | | 06/02/1987 | QS | 35,000 | 5766-146 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 970646 | 12/26/1997 | 3 | ALT/RENO | 105,000 | 11/28/2022 | SL | 100 100 |
| | | 1 | NEW CONSTRU | | 10/08/1999 | EB | 100 100 |

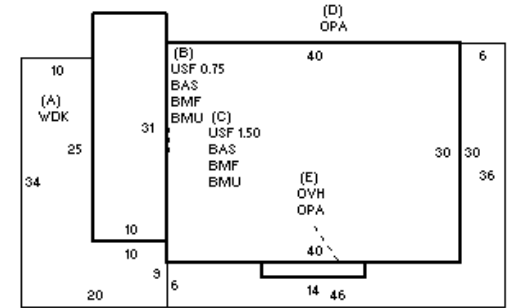
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| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 80,000 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 188,560 | 0.64 | A | 1.00 | R02 | 0.80 | | 223,330 |
| 300 | A | 1,803 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 13,040 | 1.00 | A | 1.00 | R02 | 0.80 | | 23,510 |

| TOTAL | 3.640 Acres | ZONING | 2 | FRNT | 620 | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|----------------------------|----------|---------|---------|----------|---------|----------|
| Nbhd | BDALE | NOTE GOOD ROAD FRONTAGE | LAND | 246,800 | 218,400 | | | |
| Infl1 | AVG | | BUILDING | 574,600 | 464,700 | | | |
| N_Index | AVG | | DETACHED | 1,000 | 1,000 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | | 822,400 | 684,100 | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | |
|-----|------|------|----------|---------|-------|-----------|-------|-------|
| DGF | L | 0.90 | U 0.05 | 22 X 30 | | 660 | 31.79 | 1,000 |



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| BUILDING | CD | ADJ | DESC | MEASURE | 11/28/2022 | REF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/28/2022 | REF |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 11/28/2022 | SL |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1997 | SIZE ADJ | 0.990 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 709,395 | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 3,571 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | WDK | N | WOOD DECK | 430 | | 24.66 | 10,603 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$199 | OVERALL | 1.060 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BMU | N | BSMT UNFINISHED | 1,510 | | 36.88 | 55,684 | EXTERIOR | A | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BMF | N | BSMT FINISH | 310 | | 67.45 | 20,909 | INTERIOR | A | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | BAS | L | BASE AREA | 1,510 | 1997 | 211.77 | 319,771 | KITCHEN | A | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | USF | L | UPPER STORY FIN | 2,033 | 1997 | 100.01 | 203,324 | BATHS | A | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | C | BMF | N | BSMT FINISH | 1,200 | | 40.07 | 48,079 | HEAT | A | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | + | OPA | N | OPEN PORCH | 484 | | 67.93 | 32,880 | ELECT | A | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | E | OVH | L | OVERHANG | 28 | 1997 | 209.06 | 5,854 | | | | | |
| | | | | USE | 0 | | 1.00 | FIX | O | | XTRA FIXTURES | 5 | | 2,458.28 | 12,291 | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2000 / 22 | |
| | | | | | | | | | | | | | | | | | | COND | 19 19 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 19 % GD 81 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$574,600 | |