

Key: 9039

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.239

LEGAL

LAND

DETACHED

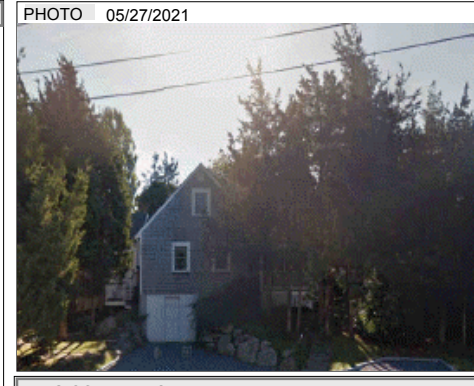
BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION      |  |  |  |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| SMITH THOMAS JAY & MARY P TRS<br>2005 LIVING TRUST<br>70 SEMINARY AVE #180<br>AUBURNDALE, MA 02466 |  |  |  | 43.1-29-0  |    |            |              | 20 KENWOOD RD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |               |  |  |  |
| SMITH THOMAS JAY & MARY P  |  |  |  | 10/03/2019 | F  | 1          | 32350-309    |               |  |  |  |
| SMITH THOMAS JAY &   |  |  |  | 10/04/1996 | QS | 150,000    | 10423-321    |               |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| 10490  | 08/19/2010 | 9             | DECK         | 5,000  | 10/07/2011 | TL | 100    | 100 |
| 09126  | 04/09/2009 | 4             | DETACH.STRUC | 6,500  | 10/07/2011 | TL | 100    | 100 |
| 04441  | 06/16/2004 | 2             | ADDITIONS    | 57,000 | 01/03/2005 | TL | 100    | 100 |
| 01183  | 04/11/2001 | 9             | DECK         | 15,000 | 03/04/2002 | TL | 100    | 100 |

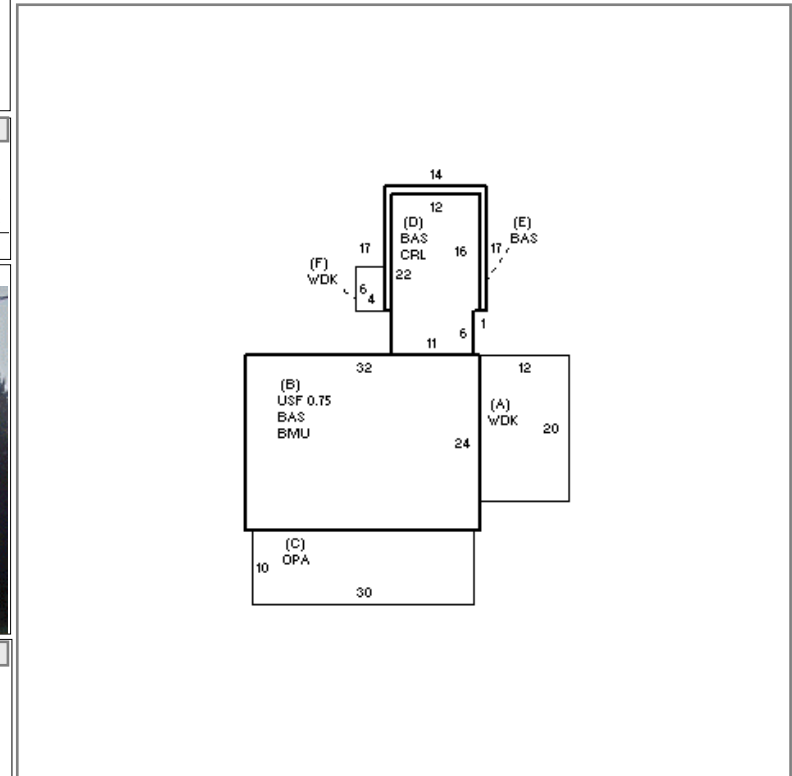
|         |           |                    |          |         |         |          |         |          |
|---------|-----------|--------------------|----------|---------|---------|----------|---------|----------|
| TOTAL   | 17,511 SF | ZONING             | 1        | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | POC       | NOTE<br>Ipi change |          |         |         | LAND     | 289,700 | 256,400  |
| Inf1    | AVG       |                    | BUILDING | 317,700 | 281,100 |          |         |          |
| N_Index | AVG       |                    | DETACHED | 2,100   | 2,000   |          |         |          |
|         |           |                    |          |         |         | OTHER    | 0       | 0        |
|         |           |                    |          |         |         | TOTAL    | 609,500 | 539,500  |

| TY  | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | G    | 1.20 | 10 0.90  |    | 120   | 19.71     | 2,100 |
| SHF | A    | 1.00 | A 0.75   |    |       | 0.00      |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 10/7/2011 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 10/7/2011 | TL |
| STYLE    | 4  | 1.05 | CAPE [100%]       | REVIEW  | 10/7/2011 | TL |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |

| YEAR BLT   | 1977  | SIZE ADJ   | 1.010 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 402,185 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA   | 1,648 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | + | WDK | N | WOOD DECK       | 264   |      | 28.25     | 7,458   |           |         |
| \$NLA(RCN) | \$244 | OVERALL    | 1.080 | EXT COVER       | 1  | WOOD SHINGLE   | 1.02 | B | BMU | N | BSMT UNFINISHED | 768   |      | 50.21     | 38,562  |           |         |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | B | BAS | L | BASE AREA       | 768   | 1977 | 209.40    | 160,817 |           | A       |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | B | USF | L | UPPER STORY FIN | 576   | 1977 | 120.02    | 69,134  |           | A       |
|            |       |            |       | FLOOR COVER     | 3  | W/W CARPET     | 1.00 | C | OPA | N | OPEN PORCH      | 300   |      | 64.20     | 19,259  |           | A       |
|            |       |            |       | INT. FINISH     | 3  | WOOD PANEL     | 0.98 | D | CRL | N | BSMT CRAWL      | 258   |      | 37.37     | 9,642   |           | A       |
|            |       |            |       | HEATING/COOLING | 9  | WARM-COOL AIR  | 1.03 | + | BAS | L | BASE AREA       | 304   | 2004 | 209.40    | 63,657  |           | A       |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 |   | BMG | O | BSMT GARAGE     | 1     |      | 7,775.20  | 7,775   |           | A       |
|            |       |            |       | USE             | 0  |                | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 9,608.90  | 9,609   |           | A       |
|            |       |            |       |                 |    |                |      |   | FIX | O | XTRA FIXTURES   | 4     |      | 2,322.85  | 9,291   |           | A       |
|            |       |            |       |                 |    |                |      |   | GFP | O | GAS FIREPLACE   | 1     |      | 6,981.10  | 6,981   |           | A       |



| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | A  |
| INTERIOR       | A  |
| KITCHEN        | A  |
| BATHS          | A  |
| HEAT           | A  |
| ELECT          | A  |

|            |            |
|------------|------------|
| EFF.YR/AGE | 1998 / 24  |
| COND       | 21 21 %    |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 21 % GD 79 |
| RCNLD      | \$317,700  |