

Key: 9093

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.298

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|------------------|--|--|--|
| PARRY DOROTHY J TRUSTEE SNUFFY REALTY TRUST II 10 PLAIN STREET EAST BERKLEY, MA 02779 | | | | 43.1-86-0 | | | | 69 SALT MARSH LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PARRY DOROTHY J TRUSTEE | | | | 09/14/2018 | F | 1 | 31528-314 | | | | |
| PARRY DOROTHY J TR | | | | 09/30/1998 | J | 95,000 | 11732-90 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-21-492 | 07/19/2021 | 3 | ALT/RENO | 5,200 | | | 100 | 100 |
| 940450 | 09/28/1994 | 1 | NEW CONSTRUC | 55,000 | 10/21/1996 | JC | 100 | 100 |
| 930443 | 08/24/1993 | 5 | DEMOLITIONS | 4,000 | 12/22/1993 | JS | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|------|--|--|---------|
| 100 | S | 4,473 | 11 | 1.00 | 100 | 1.00 | 100 | 1.00 | 659,960 | 6.64 | A | HCG | 2.80 | | | 449,800 |

| TOTAL | 4,487 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--|---|------|---|----------|---------|----------|
| Nbhd | POC | OWNER ALSO OWNS ADJACENT PARCEL 85 WHICH IS CLASSIFIED AS UNBUILDABLE THERE IS ONE HOUSE LOT TOTAL | | | | LAND | 449,800 | 398,100 |
| Infl1 | AVG | | | | | BUILDING | 112,800 | 99,900 |
| N_Index | AVG | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 562,600 | 498,000 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 5/19/2021 | RP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/19/2021 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 5/19/2021 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1995 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 165,892 | | | | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|---------------|-------|------|-----------|---------|-------------------|---------|------------|----|-----------|----|-----------|----|
| NET AREA | 748 | DETAIL ADJ | 1.000 | FOUNDATION | 1 | PIER | 1.00 | A | BAS | L | BASE AREA | 748 | 1995 | 208.29 | 155,804 | CONDITION ELEM CD | | | | | | | |
| \$NLA(RCN) | \$222 | OVERALL | 0.990 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | WDK | N | WOOD DECK | 368 | | 21.57 | 7,937 | EXTERIOR | F | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | FIX | O | XTRA FIXTURES | 1 | | 2,150.90 | 2,151 | INTERIOR | F | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | | | | | | | | | | KITCHEN | F | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | | | | | | | | | BATHS | F | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | HEAT | O | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | | ELECT | O | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | EFF.YR/AGE | | 1987 / 35 | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | COND | 32 | 32 % | | | |
| | | | | | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | | | | | DEPR | 32 | % GD | 68 |
| | | | | | | | | | | | | | | | | | | | | RCNLD | | \$112,800 | |

