

Key: 9347

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.563

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| INNIS LOUISE F PO BOX 22 POCASSET, MA 02559-0022 | | | | 43.3-47-1 | | | | 9 ISLAND DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| INNIS LOUISE F | | | | 11/07/1989 | XX | | | 974-34 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|-----|------|-------|------|------------|---------------|-----|
| 300 | A | 0.226 | 11 | 1.00 | 100 | 1.00 | 100 | 1.00 | 4,401 | 1.00 | VU | 0.15 R09 1.80 | 990 |

| | | | | | | | | |
|---------|----------|--|---|------|---|----------|---------|----------|
| TOTAL | 9,845 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | POC | N SWAMP SIZE/SHAPE O ALSO OWNS CONTIGUOUS PARCEL 43.1/236 WHICH T AS A DWELLING E THIS LOT IS UNBUILDABLE | | | | LAND | 1,000 | 800 |
| Infl1 | AVG | | | | | BUILDING | 0 | 0 |
| N_Index | AVG | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,000 | 800 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|---------|
| MODEL STYLE | | | | LIST |
| QUALITY FRAME | | | | REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |