

Key: 9386

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.601

LEG
A
L

L
A
N
D

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| DUTRA RUI A C/O EGAN KIMBERLY 825 16TH STREET APT A SANTA MONICA, CA 90403 | | | | 43.3-95-0 | | | | 340 CIRCUIT AVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| EGAN KIMBERLY | | | | 04/27/2023 | QS | 1,098,000 | 35751-246 | | | | |
| DUTRA RUI A | | | | 03/13/2014 | F | 1 | 28030-150 | | | | |
| DUTRA ALBERTO A ETUX | | | | 07/31/2002 | N | 335,000 | 15422-243 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 18478 | 06/07/2018 | 3 | ALT/RENO | | 06/23/2022 | SL | 100 100 |
| 171039 | 12/20/2017 | 4 | DECK | 25,000 | 06/03/2019 | TL | 100 100 |
| 14541 | 07/10/2014 | 3 | DETACH.STRUC | 4,500 | 06/03/2019 | TL | 100 100 |
| 10691 | 11/18/2010 | 3 | ALT/RENO | 2,200 | 05/07/2018 | TL | 100 100 |
| | | 3 | ALT/RENO | 2,200 | 12/15/2010 | TL | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|----------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 12,100 | 11 | 1.00 | 100 1.00 | 707,100 | 2.64 | A | 1.00 | BG- | 3.00 | 517,830 |

| TOTAL | 12,110 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | POC | NOTE | LAND | 517,800 | 458,300 | | | |
| Infl1 | AVG | | BUILDING | 285,700 | 242,600 | | | |
| N_Index | AVG | | DETACHED | 12,400 | 11,800 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 815,900 | 712,700 | | | |

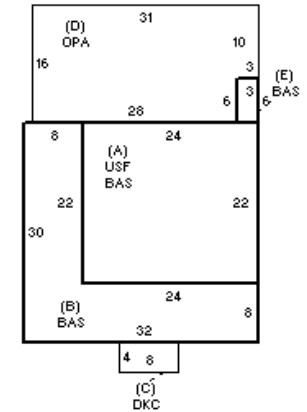
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-----------------|------|-------|-----------|--------|
| DGF | A | 1.00 | A 0.75 16 X 22 | | 352 | 40.60 | 10,700 |
| CPD | A | 1.00 | 10 0.90 10 X 22 | 2018 | 220 | 8.67 | 1,700 |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 6/23/2022 | SL |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/23/2022 | EST |
| STYLE | 7 | 1.00 | CONVENTIONAL [100%] | REVIEW | 4/19/2023 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1906 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 310,543 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------------|---------|
| NET AREA | 1,506 | DETAIL ADJ | 1.000 | FOUNDATION | 1 | PIER | 1.00 | + | BAS | L | BASE AREA | 978 | 1906 | 210.30 | 205,676 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$206 | OVERALL | 1.050 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | USF | L | UPPER STORY FIN | 528 | 1906 | 116.69 | 61,612 | EXTERIOR | V |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | C | DKC | N | DECK-COMPOSITE | 32 | | 66.58 | 2,131 | INTERIOR | V |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | D | OPA | N | OPEN PORCH | 478 | | 62.41 | 29,833 | KITCHEN | G |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | FIX | O | XTRA FIXTURES | 5 | | 2,258.44 | 11,292 | BATHS | A |
| | | | | INT. FINISH | 3 | WOOD PANEL | 0.98 | | | | | | | | | HEAT | U |
| | | | | HEATING/COOLING | 9 | WARM-COOL AIR | 1.03 | | | | | | | | | ELECT | A |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE 2011 / 11 | |
| | | | | | | | | | | | | | | | | COND 8 8 % | |
| | | | | | | | | | | | | | | | | FUNC 0 | |
| | | | | | | | | | | | | | | | | ECON 0 | |
| | | | | | | | | | | | | | | | | DEPR 8 % GD 92 | |
| | | | | | | | | | | | | | | | | RCNLD \$285,700 | |



D
E
T
A
C
H
E
D

B
U
I
L
D
I
N
G