

Key: 9558

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.781

LEGAL

LAND

DETACHED

BUILDING

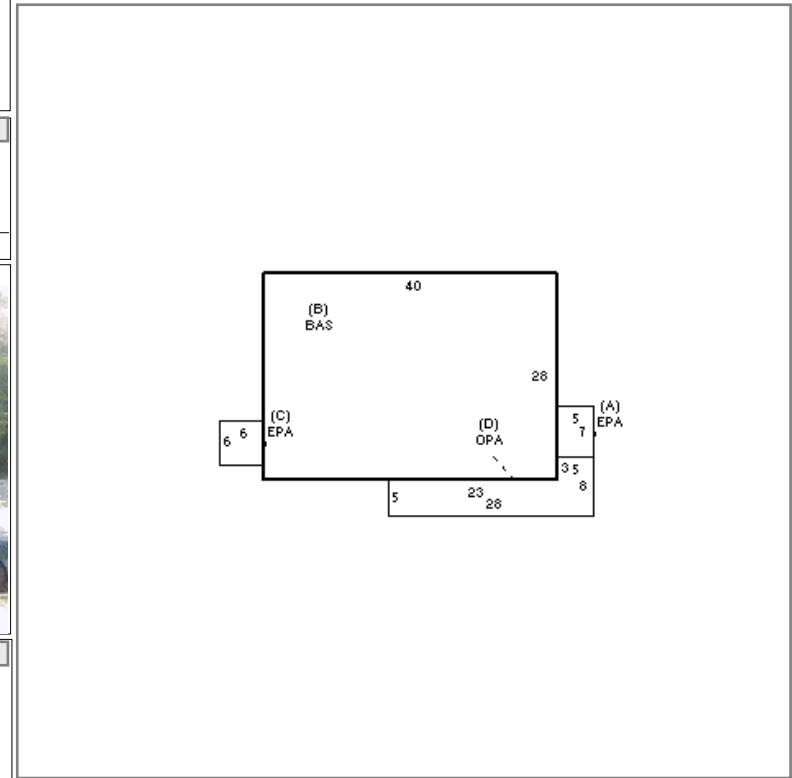
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| GRENDA JOHN F & NANCY R GREENDA PO BOX 488 POCASSET, MA 02559-0488 | | | | 43.4-15-0 | | | | 943 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| GRENDA JOHN F & CORMIER PATRICIA E | | | | 09/14/1995 | A | 79,000 | | 9841-161 | | | |
| | | | | 02/23/1988 | QS | 110,000 | | N/A-N/A | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|------|--------|------------|----|--------|-----|
| 1040 | 100 | TWO-FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 950532 | 10/18/1995 | 9 | DECK | 1,000 | 08/28/1997 | JC | 0 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|---------|------|-----|------|------------|-----------|---------|
| 100 | S | 13,000 | 11 | 1.00 | 100 | 1.00 | 247,485 | 2.47 | A | 1.00 | R06 | 1.05 | 182,730 |

| TOTAL | 12,981 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | POC | NOTE | LAND | 182,700 | 161,700 | | | |
| Infl1 | AVG | | BUILDING | 180,200 | 159,500 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 362,900 | 321,200 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | 1.00 | 1.00 | 8X12 | | | 0.00 | |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/6/2008 | JB |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/6/2008 | JB |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 10/6/2008 | JB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1950 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 237,128 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|----------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 1,120 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | + | EPA | N | ENCLOSED PORCH | 71 | | 99.81 | 7,087 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$212 | OVERALL | 0.970 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | BAS | L | BASE AREA | 1,120 | 1950 | 189.00 | 211,680 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | D | OPA | N | OPEN PORCH | 155 | | 64.35 | 9,975 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | FIX | O | XTRA FIXTURES | 4 | | 2,096.60 | 8,386 | KITCHEN | A | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.02 | | | | | | | | | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | |
| | | | | HEATING/COOLING | 7 | FL/WALL UNIT | 0.98 | | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | RCNLD | \$180,200 |