

Key: 9624

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.849

LEGAL

LAND

DETACHED

BUILDING

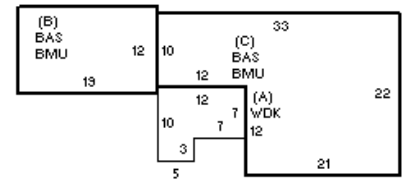
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-----------|----|------------|--------------|--------------|--|--|--|
| MACKAY JOHN F & ANN MARIE MACKAY 2 WEST BROADWAY BANGOR, ME 04401-4540 | | | | 43.4-89-0 | | | | 984 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MACKAY JOHN F & | | | | | XX | | 02965-0084 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|------|-------|-----|--------|--|
| 1010 | 100 | SINGLE FAMILY | | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|----------|--|--|---------|
| 100 | S | 22,100 | 11 | 1.00 | 100 | 1.00 | 100 | 1.00 | 518,540 | 1.57 | A | 1.00 | BA- 2.20 | | | 414,270 |

| TOTAL | 22,085 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | POC | NOTE | LAND | 414,300 | 366,600 | | | |
| Infl1 | AVG | | BUILDING | 157,800 | 139,700 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 572,100 | 506,300 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 12X8 | | | 0.00 | |



| BUILDING | CD | ADJ | DESC | MEASURE | 9/9/2008 | MR |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/9/2008 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 9/12/2008 | KEO |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1940 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 207,653 | | | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|----------|------------|-----------|-----------|----|--|
| NET AREA | 810 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | WDK | N | WOOD DECK | 99 | | 44.43 | 4,399 | | | | | | | |
| \$NLA(RCN) | \$256 | OVERALL | 0.990 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BMU | N | BSMT UNFINISHED | 810 | | 36.82 | 29,827 | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 228 | 1940 | 200.25 | 45,656 | | EXTERIOR | A | | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | BAS | L | BASE AREA | 582 | 1940 | 200.25 | 116,544 | | INTERIOR | A | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | BMG | O | BSMT GARAGE | 1 | | 7,197.90 | 7,198 | | KITCHEN | A | | | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | MST | O | MAS/METAL STACK | 1 | | 4,030.10 | 4,030 | | BATHS | A | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | HEAT | A | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | ELECT | A | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | | 1995 / 27 | | |
| | | | | | | | | | | | | | | | | | | COND | 24 | 24 % | | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | | | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | | | |
| | | | | | | | | | | | | | | | | | | DEPR | 24 | % GD | 76 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$157,800 | | | |