

Key: 9912

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 10.145

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| CURRENT OWNER | | | | | PARCEL ID | | | | | LOCATION | | | | |
|---|--|--|--|--|------------|---|------------|--------------|--|--------------|--|--|--|--|
| CORREIA CONSTANCE M TRS 1 SABBATT RD RLTY TRUST PO BOX 1962 MASHPEE, MA 02649-1962 | | | | | 44.2-72-0 | | | | | 1 SABBATT RD | | | | |
| TRANSFER HISTORY | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| CORREIA CONSTANCE M TRS | | | | | 05/12/2009 | F | | 1 23693-279 | | | | | | |
| CORREIA CONSTANCE M & GOR | | | | | 03/08/2007 | F | | 1 21834-259 | | | | | | |
| CORREIA CONSTANCE | | | | | 01/09/2007 | N | | 1 21684-182 | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|----------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-20-513 | 12/11/2020 | 3 | ALT/RENO | 1,435 | | | 100 | 100 |


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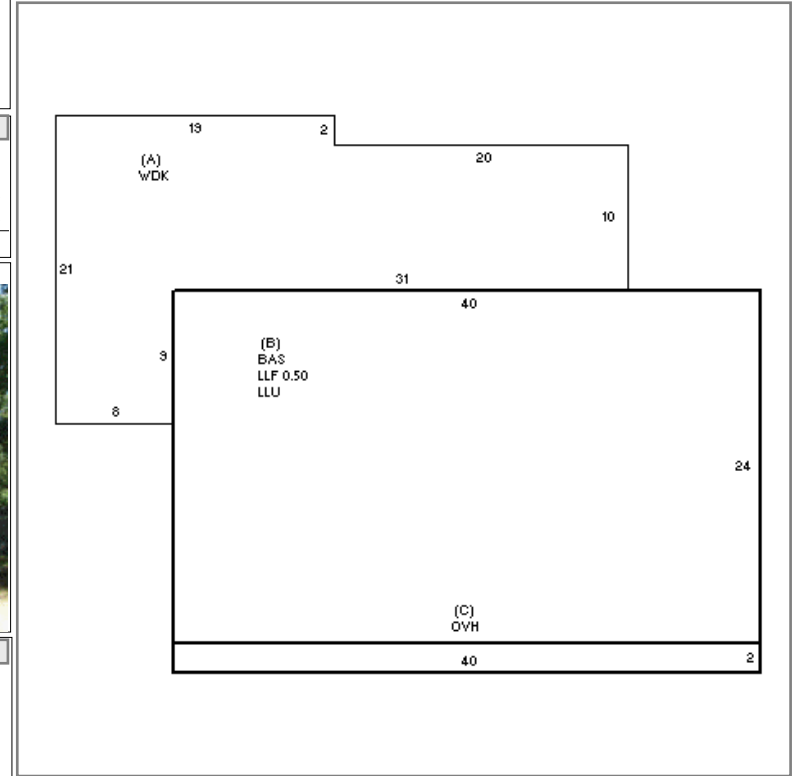
| CD | T | AC/SF/UN | Nbhd | Infl1 | N | Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-----|-------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 10,300 | 11 | 1.00 | 100 | 1.00 | 282,840 | 3.05 | A | 1.00 | PAV | 1.20 | 203,750 |

| | | | | | | | | |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 10,280 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | POC | NOTE | LAND | 203,800 | 180,300 | | | |
| Infl1 | AVG | | BUILDING | 220,300 | 195,000 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 424,100 | 375,300 | | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 08/09/2008 |





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| BUILDING | CD | ADJ | DESC | MEASURE | 7/29/2015 | DB |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/29/2015 | EST |
| STYLE | 2 | 1.00 | RAISED RANCH [100%] | REVIEW | 7/29/2015 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1968 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,520 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | WDK | N | WOOD DECK | 500 | | 22.44 | 11,218 |
| \$NLA(RCN) | \$191 | OVERALL | 1.040 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | LLU | N | LOWER LEVEL UNF | 960 | | 33.65 | 32,307 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | LLF | L | LOWER LEVEL FIN | 480 | 1968 | 64.81 | 31,111 |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | B | BAS | L | BASE AREA | 960 | 1968 | 208.30 | 199,967 |
| ROOMS | 5 | 1.00 | | FLOOR COVER | 1 | HARDWOOD | 1.02 | C | OVH | L | OVERHANG | 80 | 1968 | 190.23 | 15,218 |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | |
| BATHROOMS | 1 | 1.00 | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | |
| FIXTURES | 5 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| GARAGE CAPACITY | 0 | 1.00 | | USE | 0 | | 1.00 | | | | | | | | |
| % BSMT FINISH | 25 | 1.00 | | | | | | | | | | | | | |
| # OF HALF BATHS | 0 | 1.00 | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | |

| TOTAL RCN | 289,821 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 1995 / 27 |
| COND | 24 24 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 24 % GD 76 |
| RCNLD | \$220,300 |