

Key: 9938

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 10.171

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|-------------------|--|--------------|--|--|--|
| PETERS AMY 15 LAKE DR POCASSET, MA 02559 | | | | 44.2-99-0 | | | | 15 LAKE DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| PETERS AMY | | | | 02/10/2016 | H | 1 29442-349 | | | | | |
| PETERS DONALD & | | | | 04/09/2010 | S | 193,000 24476-181 | | | | | |
| FEDERAL HOME LOAN MORT CO | | | | 10/19/2009 | L | 163,573 24102-305 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 17040 | 01/12/2017 | 10 | WOODSTOVE | 1,700 | | | 100 | 100 |
| 02017 | 01/15/2002 | 3 | ALT/RENO | 10,300 | 04/30/2002 | TL | 100 | 100 |
| | | 13 | OTHER | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| 100 | S | 8,000 | 11 | 1.00 | 100 | 1.00 | 100 | 1.00 | | | | 224,340 |

| | | | | | | | | |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 8,015 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | POC | NOTE | LAND | 224,300 | 183,800 | | | |
| Infl1 | AVG | | BUILDING | 200,100 | 177,100 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 424,400 | 360,900 | | | |

DETACHED

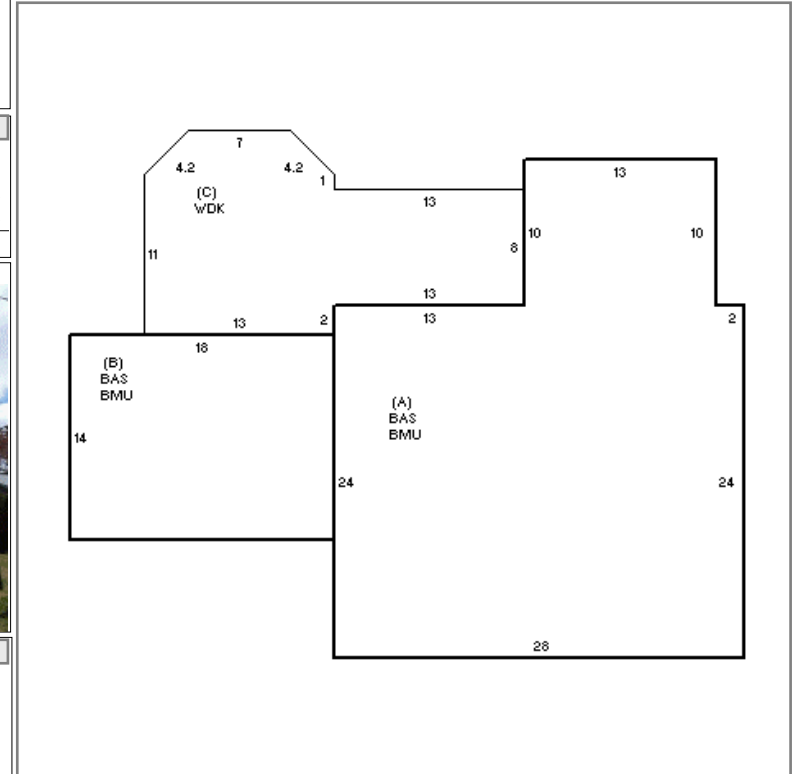
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 8 X 8 | | | 0.00 | |



BLDG COMMENTS

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 4/30/2002 | TL |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/30/2002 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 10/29/2016 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



G

| YEAR BLT | 1952 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 263,318 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,054 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,054 | | 37.75 | 39,791 | | |
| \$NLA(RCN) | \$250 | OVERALL | 1.020 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BAS | L | BASE AREA | 1,054 | 1952 | 198.74 | 209,474 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | WDK | N | WOOD DECK | 277 | | 26.81 | 7,427 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | GFP | O | GAS FIREPLACE | 1 | | 6,625.90 | 6,626 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | | | | | | | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 9 | WARM-COOL AIR | 1.03 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | A |
| | | | | | | | | | | | | | | | | INTERIOR | A |
| | | | | | | | | | | | | | | | | KITCHEN | A |
| | | | | | | | | | | | | | | | | BATHS | A |
| | | | | | | | | | | | | | | | | HEAT | A |
| | | | | | | | | | | | | | | | | ELECT | A |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | RCNLD | \$200,100 |