

Key: 1142

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.246

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION              |  |  |  |
|--|--|--|--|------------|----|------------|--------------|-----------------------|--|--|--|
| SMITH KAREN BIZIER<br>6545 OAKWOOD DRIVE<br>FALLS CHURCH, VA 22041 |  |  |  | 115-55-0   |    |            |              | 50 HILLBOURNE TERRACE |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                       |  |  |  |
| SMITH KAREN BIZIER   |  |  |  | 03/18/2011 | QS | 640,000    | (193848)     |                       |  |  |  |
| THIES RAYMOND J II & CARO  |  |  |  | 08/31/1999 | QS | 345,000    | (154582)     |                       |  |  |  |
| RASMUSSEN ERIC K & JUNE  |  |  |  | 05/02/1986 | XX |            | (106267)     |                       |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| 24-467 | 06/06/2024 | 7             | ALTERATIONS  | 28,000 |            |    |        | 0   |
| 1012   | 11/14/2019 | 77            | SOLAR PANELS | 29,500 | 07/13/2020 | NF | 100    | 100 |
| 1177   | 12/16/2016 | 7             | ALTERATIONS  | 25,000 | 05/16/2018 | NF | 100    | 100 |
| 185    | 04/29/2010 | 7             | ALTERATIONS  | 7,840  | 12/17/2010 | JH | 100    | 100 |

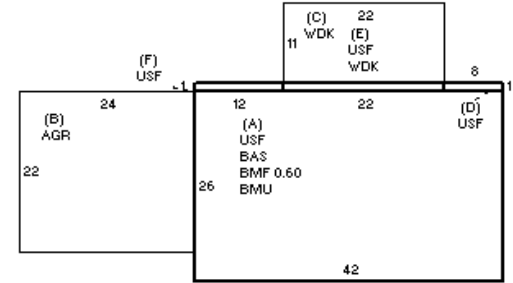
| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 28,614   | 8    | 1.00   | 8-C  | 1.00     | A   | 1.00 | 526,080 | 1.67 | A          | 1.00      | R17 | 2.40 |  | 578,040 |

| TOTAL        | 28,619 SF  | ZONING | RM       | FRNT    | 0       | ASSESSED         | CURRENT          | PREVIOUS |
|--------------|------------|--------|----------|---------|---------|------------------|------------------|----------|
| Nbhd         | NBHD 8     | NOTE   |          |         |         | LAND             | 578,000          | 545,300  |
| St Ind       | HILLBOURNE |        | BUILDING | 660,400 | 631,500 |                  |                  |          |
| Infl         | AVERAGE    |        | DETACHED | 0       | 0       |                  |                  |          |
|              |            |        | OTHER    | 0       | 0       |                  |                  |          |
| <b>TOTAL</b> |            |        |          |         |         | <b>1,238,400</b> | <b>1,176,800</b> |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BLDG COMMENTS  
18 SOLAR PANELS



| BUILDING | CD | ADJ  | DESC            | MEASURE | 1/28/2021 | NF  |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 1/28/2021 | EST |
| STYLE    | 5  | 1.05 | COLONIAL [100%] | REVIEW  | 3/2/2021  | MR  |
| QUALITY  | A+ | 1.20 | AVG + [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |           |     |

| YEAR BLT   | 1986  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|-------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 2,226 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A   | BMU | N | BSMT UNFINISHED | 1,092 |      | 74.53     | 81,389  |
| \$NLA(RCN) | \$371 | OVERALL    | 1.100 | EXT COVER    | 1  | WD SHINGLE  | 1.00 | A   | BMF | N | BSMT FINISH     | 655   |      | 49.62     | 32,504  |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE       | 1.00 | A   | BAS | L | BASE AREA       | 1,092 | 1986 | 344.90    | 376,634 |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | B   | AGR | N | ATT GARAGE      | 528   |      | 51.20     | 27,035  |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD    | 1.00 | +   | WDK | N | WOOD DECK       | 264   |      | 51.75     | 13,661  |
|            |       |            |       | INT FINISH   | 2  | DRYWALL     | 1.00 | +   | USF | L | UPPER STORY FIN | 1,134 | 1986 | 232.77    | 263,966 |
|            |       |            |       | HEATING/COOL | 11 | HTWT/CL AIR | 1.05 | F21 | O   |   | FPL 2S 1OP      | 1     |      | 13,399.30 | 13,399  |
|            |       |            |       | FUEL SOURCE  | 1  | OIL         | 1.00 | ODS | O   |   | OUTDOOR SHOWER  | 1     |      | 3,187.80  | 3,188   |

| TOTAL RCN      | 825.503    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | A          |
| KITCHEN        | V          |
| BATHS          | A          |
| HEAT/ELEC      | A          |
| EFF.YR/AGE     | 1993 / 30  |
| COND           | 20 20 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 20 % GD 80 |
| RCNLD          | \$660,400  |