

Key: 1206

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.314

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|------------------|------|-----|------------|-----------|
| BELTIS ERIN ALICE 24A MITCHELL LANE BREWSTER, MA 02631 | | | | 114-59-0 | | | | 24 MITCHELL LANE | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| BELTIS ERIN ALICE | | | | 10/30/2017 | U | 390,000 | 30862-78 | | | | | |
| ANGELOS THEODORE E TRUSTE | | | | 04/06/1995 | S | 77,600 | 9612-178 | | | | | |
| UMLIC-FOUR CORP | | | | 04/06/1995 | B | 10 | 9618-240 | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 43,204 | 10 | 1.00 | A | 252,080 | 1.25 | A | 1.00 | R05 | 1.15 | 312,150 |

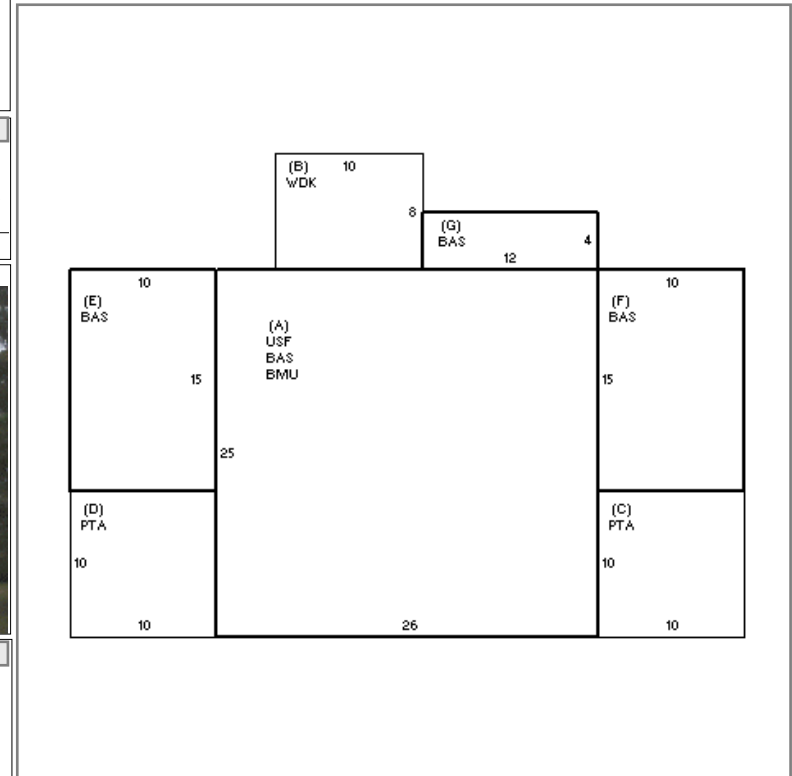
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1090 | 100 | MULTIPLE HSES | | | 24A&B | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 341 | 10/30/2017 | 15 | SALE REVIEW | 390,000 | 08/02/2018 | JMG | 100 | 100 |
| 339 | 06/26/1995 | 5 | OTHER | 600 | | | 100 | 100 |
| 340 | 06/26/1995 | 5 | OTHER | 1,200 | | | 100 | 100 |
| 340 | 06/26/1995 | 5 | OTHER | 1,200 | | | 100 | 100 |

| TOTAL | 43,204 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | NBHD 10 | NOTE | | | | LAND | 312,200 | 294,500 |
| St Ind | AVERAGE | | BUILDING | 268,200 | 253,300 | | | |
| Infl | AVERAGE | | DETACHED | 8,500 | 8,500 | | | |
| | | | OTHER | 123,600 | 116,800 | | | |
| | | | | | | TOTAL | 712,500 | 673,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| DGF | A | 1.00 | 50 0.50 20X30 | | 600 | 28.49 | 8,500 |

PHOTO 04/10/2008

BLDG COMMENTS
24A: FIRST FLOOR APT: 5 RM 2 BED 1 BATH
24B: SECOND FLOOR APT: 4 RM 2 BED 1 BATH



| BUILDING | CD | ADJ | DESC | MEASURE | 11/14/2007 | JH |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/2/2018 | EST |
| STYLE | 13 | 1.00 | CONVERSION [100%] | REVIEW | 8/2/2018 | JMG |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 1940 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 432,611 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|-----|-----|--------------|-----------------|-------|-----------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,648 | DETAIL ADJ | 0.950 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 650 | | 62.30 | 40,498 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$263 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | A | USF | L | UPPER STORY FIN | 650 | 1983 | 174.66 | 113,526 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 80 | | 37.24 | 2,979 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | PTA | N | PATIO | 100 | | 17.37 | 1,737 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | D | PTA | N | PATIO | 100 | | 17.37 | 1,737 | BATHS | A | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BASE AREA | 998 | 1940 | 252.91 | 252,403 | HEAT/ELEC | A | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 10,151.00 | 10,151 | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | KIT | O | XTRA KITCHEN | 1 | | 2,170.00 | 2,170 | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1957 / 66 |
| | | | | | | | | | | | | | | | | | | COND | 38 38 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 38 % GD 62 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$268,200 |

