

Key: 12778

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.140

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|---------------------------|---|-----------|-----------|----------------|---|------------|--------------|--|
| KINGS LANDING PRESERVATION ASSOC LTD PARTNERSHIP C/O PRESERVATION OF AFFORDABLE 40 COURT STREET BOSTON. MA 02108 | | | | 76-37-0 | | | | 0 STATE STREET | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | KINGS LANDING PRESERVATIO | | | | 07/16/2013 | B | 9,900,000 | 27546-103 | |
| POAH KINGS LANDING LLC | | | | 06/22/2012 | O | 4,480,000 | 26437-256 | | | | | |
| STATE STREET CORPORATION | | | | 01/01/1901 | E | | NA-NA | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|--------------|--------|------------|----|--------|-----|
| 9970 | 100 | OTHER | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 13 | SPLIT/SUB/LA | | 08/04/2015 | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 65,776 | 13 | 1.00 | A | 1.00 | A | 1.00 | R03 | 1.00 | | 330,990 |

| | | | | | | | | |
|--------|-------------|--|----------|---------|---|----------|---------|----------|
| TOTAL | 1.510 Acres | ZONING | CH | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 13 | N O T E PART OF KINGS LANDING The area is included in the large parcel with the buildings on it, so this parcel exempt so as not to double bill. | | | | LAND | 331,000 | 312,300 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 331,000 | 312,300 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |