

Key: 1280

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.392

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|------------------|----|---------|-----------|---------------------|---|------------|--------------|--|
| RUTLEDGE SARA R (LIFE ESTATE) 30 FLYING MIST LANE BREWSTER, MA 02631 | | | | 102-42-0 | | | | 30 FLYING MIST LANE | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | RUTLEDGE SARA R | | | | 10/25/2022 | F | 100 | 35444-248 | |
| RUTLEDGE SARA R | | | | 11/13/2000 | QS | 150,000 | 13361-045 | | | | | |
| COLLETTE MARY C & WILLIAM | | | | 09/01/1988 | XX | | 6421-026 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 130 | 03/01/2002 | 2 | ADD | 11,200 | 05/05/2003 | TN | 100 | 100 |
| 474 | 08/08/2001 | 1 | NEW CONSTRUC | 162,000 | 05/05/2003 | TN | 100 | 100 |

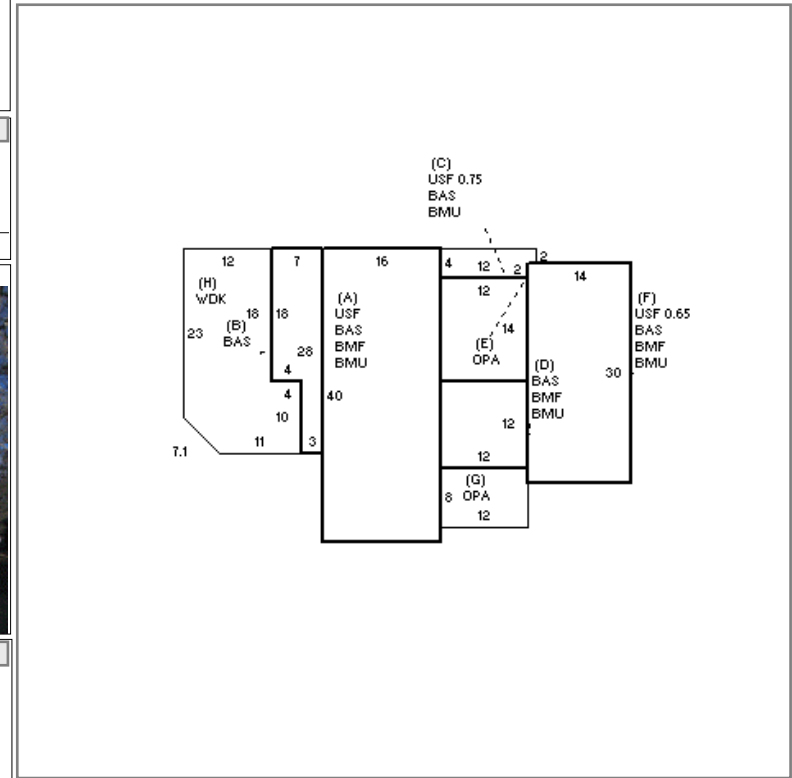
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|--------|------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 11,500 7 | 1.00 | A | 1.00 | A | 1.00 | 416,480 | 3.55 | A | 1.00 | R09 1.90 | 389,790 |

| TOTAL | 11,500 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-----------|--------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd | NBHD 7 | NOTE | LAND | 389,800 | 367,700 | | | |
| St Ind | AVERAGE | | BUILDING | 812,700 | 776,500 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | TOTAL | 1,202,500 | 1,144,200 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/26/2021 | NF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/26/2021 | EST |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 3/1/2021 | MR |
| QUALITY | G | 1.30 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 2002 | SIZE ADJ | 0.990 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 967,483 | | |
|---------------|-------|------------|--------------|------------|-------------|-------------|-------|------|-----|-----------------|-----------------|-----------------|----------|-----------|-----------|----------------|-----------|------|----|
| NET AREA | 2,567 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,372 | | 73.43 | 100,747 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$377 | OVERALL | 1.050 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BMF | N | BSMT FINISH | 1,204 | | 44.31 | 53,346 | EXTERIOR | A | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UPPER STORY FIN | 1,039 | 2002 | 238.30 | 247,596 | INTERIOR | A | |
| STORIES | 2 | 1.00 | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | BAS | L | BASE AREA | 1,528 | 2002 | 326.45 | 498,809 | KITCHEN | A | | | |
| ROOMS | 6 | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | OPA | N | OPEN PORCH | 146 | | 67.57 | 9,865 | BATHS | A | | | |
| BEDROOMS | 4 | 1.00 | INT FINISH | 1 | PLASTER | 1.00 | H | WDK | N | WOOD DECK | 364 | | 52.97 | 19,282 | HEAT/ELEC | A | | | |
| BATHROOMS | 2 | 1.00 | HEATING/COOL | 2 | HOT WATER | 1.00 | | MST | O | MAS/METAL STACK | 3 | | 6,792.80 | 20,378 | | | | | |
| FIXTURES | 8 | \$14,196 | FUEL SOURCE | 2 | GAS | 1.00 | | ODS | O | OUTDOOR SHOWER | 1 | | 3,263.50 | 3,264 | | | | | |
| GARAGE SPACES | 0 | 1.00 | | | | | | | | | | | | | | | | | |
| % BSMT FIN | 0 | 1.00 | | | | | | | | | | | | | | | | | |
| # 1/2 BATHS | 1 | 1.00 | | | | | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2002 / 21 | | |
| | | | | | | | | | | | | | | | | COND | 16 16 % | | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 16 | % GD | 84 |
| | | | | | | | | | | | | | | | | RCNLD | \$812,700 | | |