

Key: 13050

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.191

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|------------|---|------------------------|--|--|--|-------------------|----|------------|--|--------------|--|
| HARVEY JANET L TRUSTEE 120 SOUTH STREET WESTBOROUGH, MA 01581 | | | | | | 5-103-0 | | | | 0 BUGGY WHIP ROAD | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | HARVEY JANET L TRUSTEE | | | | 01/18/2023 | DC | 29639-102 | | | |
| HARVEY JAMES A & JANET L | | | | 05/10/2016 | F | 100 29639-102 | | | | | | | | | |
| HARVEY JAMES A | | | | 04/04/2000 | A | 100 12927-339 | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 60,000 | 12 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 1.00 | A | 1.00 | R03 | 1.00 | | 303,350 |
| 300 | A | 0.480 | 12 | 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | R03 | 1.00 | | 5,760 |

| | | | | | | | | |
|--------|-------------|------------------|---|---------|---------|----------|---------|----------|
| TOTAL | 1.857 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N O T E | SUBDIV OF LOT 82 FOR F/Y 2002 LOT 1 ON PLAN BOOK 556/2 | | | LAND | 309,100 | 291,600 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 309,100 | 291,600 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | |
| STYLE | | | | |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |