

Key: 13052

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.193

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                                                                   |  |  |  | PARCEL ID  |    |            |              | LOCATION        |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| WERZANSKI STANLEY PAUL TRUSTE<br>SEA MIST I NOMINEE TRUST<br>P O BOX 2346<br>BREWSTER, MA 02631 |  |  |  | 16-34-0    |    |            |              | 456 MAIN STREET |  |  |  |
| TRANSFER HISTORY                                                                                |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| WERZANSKI STANLEY PAUL T                                                                        |  |  |  | 03/14/2003 | F  | 16574-152  | 1            |                 |  |  |  |
| WERZANSKI STANLEY PAUL &                                                                        |  |  |  | 07/13/1998 | QS | 200,000    | 11566-217    |                 |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION |                              |         | BN ID                    | BN        | CARD     |          |
|---------|------------|-------------|------------------------------|---------|--------------------------|-----------|----------|----------|
| 1300    | 100        | DEV LAND    |                              |         |                          |           | 1 of 1   |          |
| PMT NO  | PMT DT     | TY          | DESC                         | AMOUNT  | INSP                     | BY        | 1st      | %        |
| 23-1145 | 12/18/2023 | 150         | NEW CONSTRUC<br>ADDRESS ASSI | 500,000 | 07/12/2024<br>11/30/2023 | TCK<br>FD | 0<br>100 | 0<br>100 |

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |         |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| 100 | S | 60,000   | 10   | 1.00   | A    | 1.00     | A   | 1.00 | 219,200 | 1.00 | VB         | 1.00      | R03 | 1.00 | 303,350 |
| 300 | A | 0.003    | 10   | 1.00   | A    | 1.00     | A   | 1.00 | 12,000  | 1.00 | VB         | 1.00      | R03 | 1.00 | 40      |

|        |             |                  |                                                                   |         |         |          |         |          |
|--------|-------------|------------------|-------------------------------------------------------------------|---------|---------|----------|---------|----------|
| TOTAL  | 1.380 Acres | ZONING           | RM                                                                | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 10     | N<br>O<br>T<br>E | SUBDIV OF LOTS 41 & 44 FOR FY 2002---LOT 1 ON<br>PLAN BOOK 559/69 |         |         | LAND     | 303,400 | 286,200  |
| St Ind | AVERAGE     |                  | BUILDING                                                          | 0       | 0       |          |         |          |
| Infl   | AVERAGE     |                  | DETACHED                                                          | 0       | 0       |          |         |          |
|        |             |                  | OTHER                                                             | 0       | 0       |          |         |          |
|        |             |                  | TOTAL                                                             | 303,400 | 286,200 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



|               |
|---------------|
| BLDG COMMENTS |
|               |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |