

Key: 13201

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.259

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  | PARCEL ID  |    | LOCATION       |              |
|--|--|------------|----|----------------|--------------|
| JENKINS DIANNE L TRUSTEE<br>100 TAMER LANE<br>BREWSTER, MA 02631 |  | 97-155-0   |    | 100 TAMER LANE |              |
| TRANSFER HISTORY   |  | DOS        | T  | SALE PRICE     | BK-PG (Cert) |
| JENKINS DIANNE L TRUSTEE   |  | 11/04/2015 | F  | 29252-14       |              |
| JENKINS ALAN B & DIANNE L  |  | 05/12/2003 | QS | 210,000        | 16900-296    |
| MARSH WILLIAM TRUSTEE  |  | 01/11/2002 | N  | 404,200        | 14692-188    |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY | 1st    | %   |
| 383    | 06/08/2006 | 3             | OUT BUILDING | 2,928   | 08/07/2007 | JH | 100    | 100 |
| 312    | 06/10/2004 | 1             | NEW CONSTRUC | 420,000 | 05/11/2005 | JB | 100    | 100 |

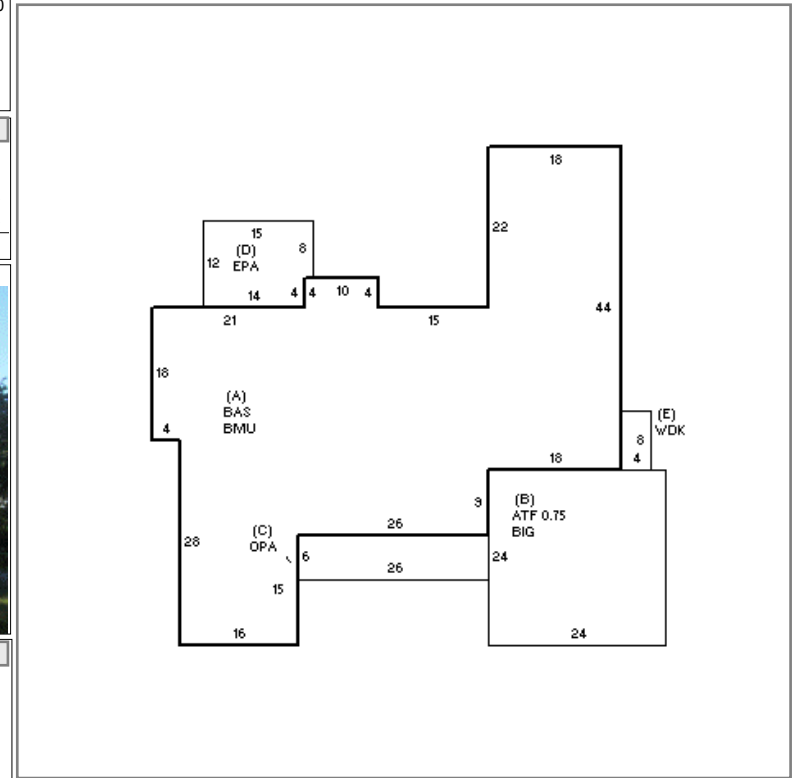
| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 60,000   | 13   | 1.00   | 13T  | 1.00     | A   | 1.00 |     |      |            | 303,350   |
| 300 | A | 0.948    | 13   | 1.00   | 13T  | 1.00     | A   | 1.00 | R03 | 1.00 |            | 11,380    |

| TOTAL  | 2.325 Acres |  | ZONING           | RM   | FRNT             | 0                | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|--|------------------|--|------------------|------------------|----------|---------|----------|
| Nbhd   | NBHD 13     |  | N<br>O<br>T<br>E | SUBDIVISION OF M33/48-2 FOR F/Y 2003 -- LOT 4 ON PLAN BOOK 571/15 & 16 |                  |                  | LAND     | 314,700 | 296,900  |
| St Ind | TAMER       |  |                  | BUILDING   | 860,400          | 822,000          |          |         |          |
| Infl   | AVERAGE     |  |                  | DETACHED   | 3,800            | 3,800            |          |         |          |
|        |             |  |                  | OTHER  | 0                | 0                |          |         |          |
|        |             |  |                  | <b>TOTAL</b>   | <b>1,178,900</b> | <b>1,122,700</b> |          |         |          |

| TY  | QUAL | COND | DIM/NOTE     | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A    | 1.00 | 15 0.85 8X12 | 2006 | 96    | 22.01     | 1,800 |
| PTD | A    | 1.00 | 10 0.90      |      | 68    | 11.70     | 700   |
| PTD | A    | 1.00 | 10 0.90      |      | 168   | 8.55      | 1,300 |



| BUILDING | CD | ADJ  | DESC            | MEASURE | 10/9/2020 | TCK |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 8/8/2007  | JH  |
| STYLE    | 1  | 1.00 | RANCH [100%]    | REVIEW  | 1/12/2021 | MR  |
| QUALITY  | G  | 1.30 | GOOD [100%]     |         |           |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |           |     |



| YEAR BLT   | 2004  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|-------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 2,446 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A   | BMU | N | BSMT UNFINISHED | 2,446 |      | 61.46     | 150,338 |
| \$NLA(RCN) | \$414 | OVERALL    | 1.030 | EXT COVER    | 2  | CLAPBOARD   | 1.00 | A   | BAS | L | BASE AREA       | 2,446 | 2004 | 297.06    | 726,602 |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE       | 1.00 | B   | BIG | N | BUILT-IN GARAGE | 576   |      | 65.16     | 37,532  |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | B   | ATF | N | ATTIC FINISH    | 432   |      | 103.10    | 44,541  |
|            |       |            |       | FLOOR COVER  | 6  | OTHER       | 1.00 | C   | OPA | N | OPEN PORCH      | 156   |      | 66.95     | 10,444  |
|            |       |            |       | INT FINISH   | 2  | DRYWALL     | 1.00 | D   | EPA | N | ENCLOSED PORCH  | 176   |      | 102.40    | 18,023  |
|            |       |            |       | HEATING/COOL | 9  | WARM/CL AIR | 1.03 | E   | WDK | N | WOOD DECK       | 32    |      | 52.47     | 1,679   |
|            |       |            |       | FUEL SOURCE  | 2  | GAS         | 1.00 | GFP | O   |   | GAS FIREPLACE   | 1     |      | 4,185.70  | 4,186   |
|            |       |            |       |              |    |             |      | ODS | O   |   | OUTDOOR SHOWER  | 1     |      | 3,233.70  | 3,234   |

| TOTAL RCN      | 1,012,244 |         |
|----------------|-----------|---------|
| CONDITION ELEM | CD        |         |
| EXTERIOR       | A         |         |
| INTERIOR       | A         |         |
| KITCHEN        | A         |         |
| BATHS          | A         |         |
| HEAT/ELEC      | A         |         |
| EFF.YR/AGE     | 2004 / 19 |         |
| COND           | 15        | 15 %    |
| FUNC           | 0         |         |
| ECON           | 0         |         |
| DEPR           | 15        | % GD 85 |
| RCNLD          | \$860,400 |         |