

Key: 13599

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.304

LEGAL

LAND

DETACHED

BUILDING

CURRENT OWNER		PARCEL ID		LOCATION	
GALLIVAN PATRICK J & LEAH P (LIFE ESTATE) 310 ELIOT STREET MILTON, MA 02186		75-72-0		22 BRADY CARTWAY	
TRANSFER HISTORY		DOS	T	SALE PRICE	BK-PG (Cert)
GALLIVAN PATRICK J & LEAH		08/16/2023	F	1 35939-264	
GALLIVAN PATRICK J & LEAH		01/16/2009	QS	410,000 23375-326	
ANDERSON JOHN J & LINDSAY		03/22/2005	G	325,000 19643-304	

CLASS	CLASS%	DESCRIPTION		BN ID	BN	CARD	
1010	100	SINGLE FAMILY			1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st %
24-97	02/09/2024	7	ALTERATIONS	4,011			0 0
92	03/10/2005	12	CYCLICAL NON		02/27/2013	SF	100 100
		1	NEW CONSTRUC	180,000	04/26/2006	JB	100 100

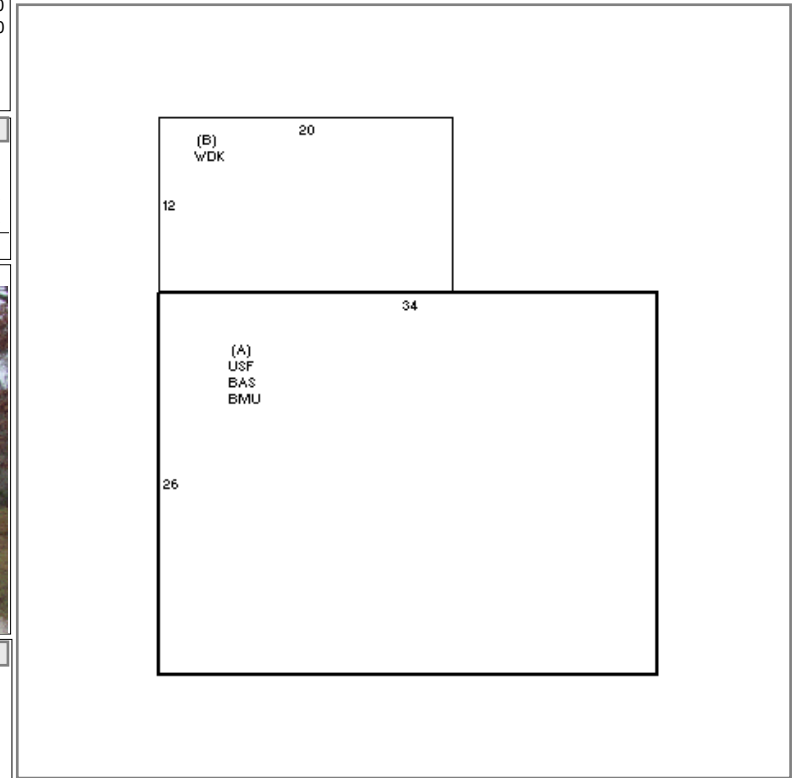
CD	T	AC/SF/UN	Nbhd	St Ind	Infl	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE			
100	S	60,000	13	1.00	A	1.00	A	1.00	219,200	1.00	A	1.00	R03	1.00	303,350
300	A	0.960	13	1.00	A	1.00	A	1.00	12,000	1.00	A	1.00	R03	1.00	11,520
350	A	0.078	13	1.00	A	1.00	A	1.00	2,100	1.00	A	1.00	TWP	1.00	160

TOTAL	2.415 Acres		ZONING	RM	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	NBHD 13		N O T E	Subdivision of Parcel 22 for FY 2005 Lot 2 on Plan Book 586/1 --22 Brady Cartway per Capt Romme' 1-31-05cc			LAND	315,000	297,200
St Ind	AVERAGE			LAND BUILDING	430,600	406,800	DETACHED	0	0
Infl	AVERAGE			OTHER	0	0	TOTAL	745,600	704,000

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD



BUILDING	CD	ADJ	DESC	MEASURE	2/2/2021	TCK
MODEL	1		RESIDENTIAL	LIST	4/26/2006	JB
STYLE	5	1.05	COLONIAL [100%]	REVIEW	3/10/2021	MR
QUALITY	A	1.00	AVG [100%]			
FRAME	1	1.00	WD FRAME [100%]			



YEAR BLT	2005	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	500,726
NET AREA	1,768	DETAIL ADJ	1.000	FOUNDATION	4	FLR & WALL	1.00	A	BMU	N	BSMT UNFINISHED	884		61.95	54,764	CONDITION ELEM	CD
\$NLA(RCN)	\$283	OVERALL	1.050	EXT COVER	1	WD SHINGLE	1.00	A	BAS	L	BASE AREA	884	2005	289.88	256,258		
				ROOF SHAPE	1	GABLE	1.00	A	USF	L	UPPER STORY FIN	884	2005	191.07	168,906	INTERIOR	A
				ROOF COVER	1	ASPH/CMP SH	1.00	B	WDK	N	WOOD DECK	240		41.16	9,878	KITCHEN	A
				FLOOR COVER	1	HARDWOOD	1.00									BATHS	A
				INT FINISH	2	DRYWALL	1.00									HEAT/ELEC	A
				HEATING/COOL	1	FORCED AIR	1.00										
				FUEL SOURCE	2	GAS	1.00										

CAPACITY	UNITS	ADJ	EFF.YR/AGE	2005 / 18
STORIES	2	1.00	COND	14 14 %
ROOMS	6	1.00	FUNC	0
BEDROOMS	3	1.00	ECON	0
BATHROOMS	2	1.00	DEPR	14 % GD 86
FIXTURES	8	\$10,920	RCNLD	\$430,600
GARAGE SPACES	0	1.00		
% BSMT FIN	0	1.00		
# 1/2 BATHS	0	1.00		
# OF UNITS	1	1.00		