

Key: 13711

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.315

LEGAL

LAND

DETAILED

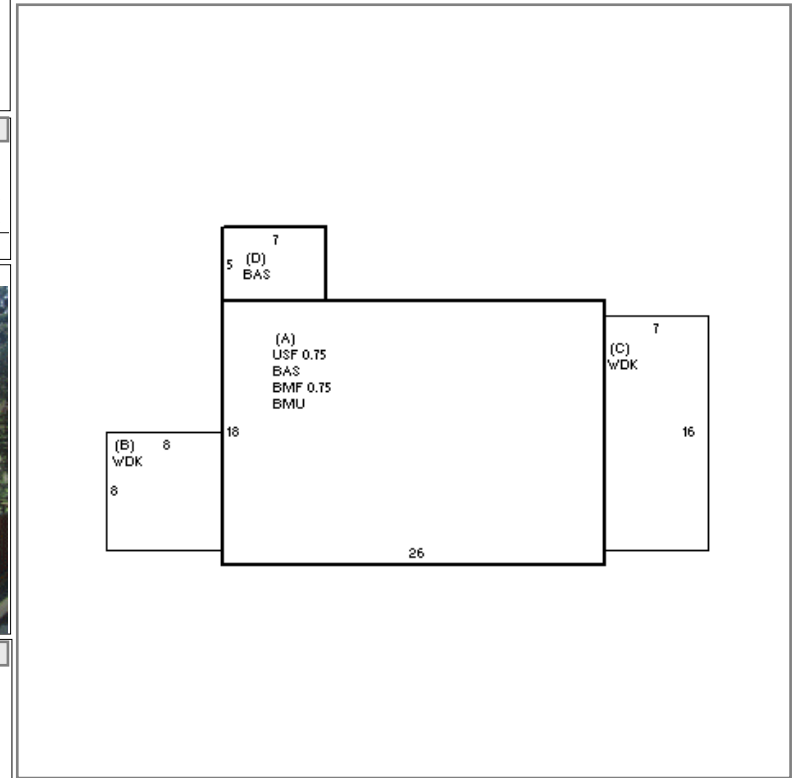
BUILDING

CURRENT OWNER				PARCEL ID				LOCATION					
WELCH JESSICA C & MAGUIRE JAMES A				56-95-0				22 LONG POND ROAD					
45 W 3RD STREET				TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)		
UNIT 218				WELCH JESSICA C & MAGUIRE				10/19/2021	QS	440,000	34582-297		
SOUTH BOSTON, MA 02127				OLDSMAN ROBERT M				03/02/2005	QS	235,000	19580-201		
				ORBE MICHAEL O				03/18/1999	QS	175,000	12134-192		

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
24-45	01/31/2024	7	ALTERATIONS	35,000				0 0
23-835	07/24/2023	7	ALTERATIONS	20,000	07/19/2024	TCK	100	100
22-804	10/15/2022	10	INGROUND POO	40,000	07/19/2024	TCK	0	0
22-40	10/05/2022	7	ALTERATIONS	13,000	07/19/2024	TCK	100	100
620	10/20/2005	7	ALTERATIONS	1,000			100	100

TOTAL	10,213 SF	ZONING	RM	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	NBHD 12	N O T E	Map 24 Parcel 19 divided for F/Y 06 Lot 2 on Plan Book 593/90			LAND	202,700	191,200
St Ind	AVERAGE		BUILDING	209,700	198,000			
Infl	AVERAGE		DETACHED	2,600	2,500			
			OTHER	0	0			
						TOTAL	415,000	391,700

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
SHF	A	1.00	20 0.80 10X12	2002	120	21.39	2,100
SHF	A	1.00	30 0.70 4X8		32	22.94	500



BUILDING	CD	ADJ	DESC	MEASURE	4/18/2019	NF
MODEL	1		RESIDENTIAL	LIST	2/25/2008	JH
STYLE	7	1.05	CONVEN/OLD [100%]	REVIEW	7/29/2024	EMZ
QUALITY	+	1.10	PLUS AVE [100%]			
FRAME	1	1.00	WD FRAME [100%]			

BLDG COMMENTS

YEAR BLT	1930	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	317,754																		
NET AREA	854	DETAIL ADJ	1.000	FOUNDATION	4	FLR & WALL	1.00	A	BMU	N	BSMT UNFINISHED	468		77.21	36,133	CONDITION ELEM	CD																		
\$NLA(RCN)	\$372	OVERALL	1.050	EXT COVER	1	WD SHINGLE	1.00	A	BMF	N	BSMT FINISH	351		46.59	16,353	EXTERIOR	G																		
				ROOF SHAPE	1	GABLE	1.00	A	USF	L	UPPER STORY FIN	351	1930	214.51	75,293	INTERIOR	A																		
				ROOF COVER	1	ASPH/CMP SH	1.00	+	WDK	N	WOOD DECK	176		45.27	7,968	KITCHEN	G																		
				FLOOR COVER	2	SOFTWOOD	1.00	+	BAS	L	BASE AREA	503	1930	347.34	174,713	BATHS	G																		
				INT FINISH	2	DRYWALL	1.00		ODS	O	OUTDOOR SHOWER	1		2,789.30	2,789	HEAT/ELEC	A																		
				HEATING/COOL	2	HOT WATER	1.00																												
				FUEL SOURCE	2	GAS	1.00																												
				<table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <th colspan="2">1965 / 58</th> </tr> </thead> <tbody> <tr> <td>COND</td> <td>34</td> <td>34 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>34</td> <td>% GD 66</td> </tr> <tr> <td>RCNLD</td> <td colspan="2">\$209,700</td> </tr> </tbody> </table>														EFF.YR/AGE	1965 / 58		COND	34	34 %	FUNC	0		ECON	0		DEPR	34	% GD 66	RCNLD	\$209,700	
EFF.YR/AGE	1965 / 58																																		
COND	34	34 %																																	
FUNC	0																																		
ECON	0																																		
DEPR	34	% GD 66																																	
RCNLD	\$209,700																																		
CAPACITY		UNITS	ADJ																																
STORIES		1.75	1.00																																
ROOMS		5	1.00																																
BEDROOMS		1	1.00																																
BATHROOMS		1	1.00																																
FIXTURES		3	\$4,505																																
GARAGE SPACES		0	1.00																																
% BSMT FIN		0	1.00																																
# 1/2 BATHS		0	1.00																																
# OF UNITS		1	1.00																																