

Key: 13878

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.344

LEGAL

| CURRENT OWNER  |  |  |            |    |        | PARCEL ID              |  |  | LOCATION             |    |            |              |  |
|--|--|--|------------|----|--------|------------------------|--|--|----------------------|----|------------|--------------|--|
| LYNCH DOREEN P TRUSTEE<br>TINY HOUSE TRUST<br>140-K MILLSTONE ROAD<br>BREWSTER, MA 02631 |  |  |            |    |        | 101-19-13878           |  |  | 140-K MILLSTONE ROAD |    |            |              |  |
|  |  |  |            |    |        | TRANSFER HISTORY       |  |  | DOS                  | T  | SALE PRICE | BK-PG (Cert) |  |
|  |  |  |            |    |        | LYNCH DOREEN P TRUSTEE |  |  | 12/21/2017           | QS | 106,000    | 30981-172    |  |
| WATTS WILLIAM ESTATE OF  |  |  | 12/21/2017 | H  |        | 30981-167              |  |  |                      |    |            |              |  |
| WATTS WILLIAM ESTATE OF  |  |  | 11/01/2006 | QS | 98,000 | 21492-131              |  |  |                      |    |            |              |  |

| CLASS  | CLASS%     | DESCRIPTION |              |         | BN ID      | BN  | CARD   |     |
|--------|------------|-------------|--------------|---------|------------|-----|--------|-----|
| 1020   | 100        | CONDOMINIUM |              |         |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY          | DESC         | AMOUNT  | INSP       | BY  | 1st    | %   |
| 686    | 08/10/2018 | 7           | ALTERATIONS  | 3,800   | 07/30/2019 | NF  | 100    | 100 |
|        | 12/21/2017 | 16          | MLS REVIEW   | 106,000 | 08/07/2018 | JMG | 100    | 100 |
| 660    | 11/03/2005 | 7           | ALTERATIONS  | 3,000   |            |     | 100    | 100 |
| 555    | 09/23/2005 | 11          | CHANGE OF US |         |            |     | 100    | 100 |
| 554    | 09/23/2005 | 7           | ALTERATIONS  | 600     |            |     | 100    | 100 |

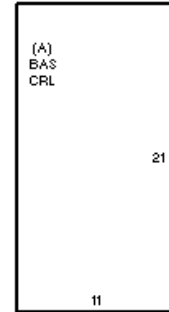
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |        |      |          |     |      |     |    |            |           |

| TOTAL  | SF | ZONING   | RM       | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|--------|----|--|----------|---------|---------|--------------|----------------|----------------|
| Nbhd   |    | N<br>O<br>T<br>E<br>Cottages converted to Condos for - FY 07 ---- Unit #2 per Plan Book 601/40 |          |         |         | LAND         | 0              | 0              |
| St Ind |    |  | BUILDING | 170,800 | 161,300 |              |                |                |
| Infl   |    |  | DETACHED | 0       | 0       |              |                |                |
|        |    |  | OTHER    | 0       | 0       |              |                |                |
|        |    |  |          |         |         | <b>TOTAL</b> | <b>170,800</b> | <b>161,300</b> |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC               | MEASURE | 3/10/2008 | SAL |
|----------|----|------|--------------------|---------|-----------|-----|
| MODEL    | 10 |      | CONDO RES          | LIST    | 3/13/2008 | SAL |
| STYLE    | 2  | 1.00 | STAND ALONE [100%] | REVIEW  | 8/6/2019  | EMZ |
| QUALITY  | A  | 1.00 | AVG [100%]         |         |           |     |
| FRAME    | 1  | 1.00 | N/A [100%]         |         |           |     |

BLDG COMMENTS

G

| YEAR BLT       | 1940  | SIZE ADJ   | 1.000   | ELEMENT    | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN  | 198,614    |
|----------------|-------|------------|---------|------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|------------|------------|
| NET AREA       | 231   | DETAIL ADJ | 2.200   | COMPLEX    | 70 | BAYSIDE     | 2.20 | A | CRL | N | CRAWL       | 231   |      | 17.60     | 4,066   |            |            |
| \$NLA(RCN)     | \$860 | OVERALL    | 1.000   | STYLE      | 68 | 70-BAYSIDE  | 1.00 | A | BAS | L | BASE AREA   | 231   | 1940 | 825.32    | 190,648 |            |            |
|                |       |            |         | VIEW/LOC   | 1  | NONE        | 1.00 |   |     |   |             |       |      |           |         |            |            |
|                |       |            |         | HVAC       | 5  | ELECTRIC BB | 1.00 |   |     |   |             |       |      |           |         |            |            |
|                |       |            |         | END/MIDDLE | 0  |             | 1.00 |   |     |   |             |       |      |           |         |            |            |
| CAPACITY       |       | UNITS      | ADJ     |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
| ROOMS          |       | 1          | 1.00    |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
| BEDROOMS       |       | 0          | 1.00    |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
| BATHS          |       | 1          | 1.00    |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
| HALF BATHS     |       | 0          | 1.00    |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
| FIREPLACES     |       | 0          | .00     |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
| % COMMON OWNER |       | 7.54       | 1.00    |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
| FIXTURES       |       | 3          | \$3,900 |            |    |             |      |   |     |   |             |       |      |           |         |            |            |
|                |       |            |         |            |    |             |      |   |     |   |             |       |      |           |         | EFF.YR/AGE | 1978 / 45  |
|                |       |            |         |            |    |             |      |   |     |   |             |       |      |           |         | COND       | 14 14 %    |
|                |       |            |         |            |    |             |      |   |     |   |             |       |      |           |         | FUNC       | 0          |
|                |       |            |         |            |    |             |      |   |     |   |             |       |      |           |         | ECON       | 0          |
|                |       |            |         |            |    |             |      |   |     |   |             |       |      |           |         | DEPR       | 14 % GD 86 |
|                |       |            |         |            |    |             |      |   |     |   |             |       |      |           |         | RCNLD      | \$170,800  |