

Key: 14089

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.383

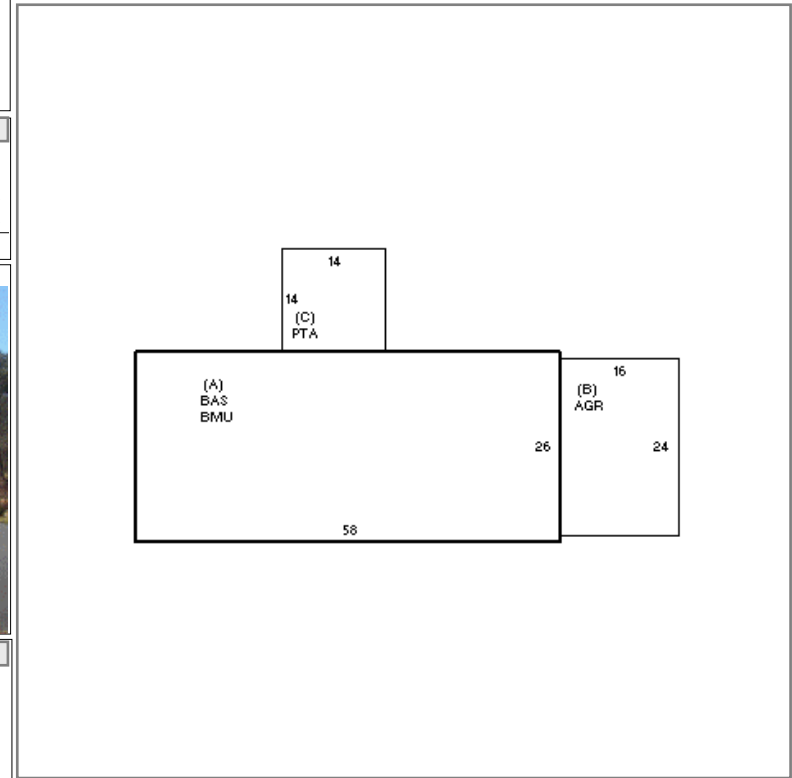
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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|----------------------|-----|------|------------|-----------|
| STEMPEN SUSAN E 98 TOWER HILL CIRCLE BREWSTER, MA 02631 | | | | 66-117-0 | | | | 98 TOWER HILL CIRCLE | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| STEMPEN SUSAN E | | | | 04/24/2017 | QS | 500,000 | 30437-233 | | | | | |
| GRANT WILLIAM R & MAUREEN | | | | 10/29/2015 | U | 90,000 | 29236-26 | | | | | |
| GIANCOLA JUDITH A TRUSTE | | | | 08/04/2008 | DC | | 23082-315 | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 18,082 | 13 | 1.00 | A | 1.00 | A | 1.00 | R02 | 1.00 | | 218,840 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 815 | 10/19/2022 | 77 | SOLAR PANELS | 28,000 | 03/20/2023 | TCK | 100 | 100 |
| 548 | 08/26/2020 | 7 | ALTERATIONS | 6,268 | 01/19/2021 | NF | 100 | 100 |
| 211 | 03/17/2020 | 7 | ALTERATIONS | 3,686 | 01/19/2021 | NF | 100 | 100 |
| 446 | 06/05/2017 | 3 | OUT BUILDING | 6,500 | 06/12/2018 | NF | 100 | 100 |
| | 04/24/2017 | 15 | SALE REVIEW | 500,000 | 06/18/2018 | JMG | 100 | 100 |

| TOTAL | 18,082 SF | ZONING | CH | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--|----|------|---|----------|---------|----------|
| Nbhd | NBHD 13 | N M26 Parcel 117 divided for F/Y 08 -- O Lot 17 on Plan Book 251/34 | | | | LAND | 218,800 | 206,500 |
| St Ind | AVERAGE | T HSE # 98 PER BFD 3/17/16 | | | | BUILDING | 456,000 | 435,400 |
| Infl | AVERAGE | E | | | | DETACHED | 2,300 | 2,300 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 677,100 | 644,200 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 10X12 | 2017 | 120 | 21.39 | 2,300 |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/28/2017 | NF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/28/2017 | NF |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/7/2023 | EMZ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS
31 SOLAR PANELS

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| YEAR BLT | 2016 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 490.307 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|
| NET AREA | 1,508 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,508 | | 54.21 | 81,744 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$325 | OVERALL | 1.030 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 1,508 | 2016 | 248.82 | 375,217 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | AGR | N | ATT GARAGE | 384 | | 42.62 | 16,365 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | PTA | N | PATIO | 196 | | 15.56 | 3,050 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | GEN | O | GENERATOR | 1 | | 0.00 | | BATHS | A | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | GFP | O | GAS FIREPLACE | 1 | | 3,219.80 | 3,220 | HEAT/ELEC | A | | |
| | | | | HEATING/COOL | 9 | WARM/CL AIR | 1.03 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2016 / 7 |
| | | | | | | | | | | | | | | | | | | COND | 7 7 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 7 % GD 93 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$456,000 |