

Key: 1412

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.527

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID                 |   |   |           | LOCATION                 |   |            |              |
|---|--|--|--|---------------------------|---|---|-----------|--------------------------|---|------------|--------------|
| STEEL 2007 LLC & REMY JANE M & DICKY MARGARET P TRUSTEES<br>C/O JANE REMY, MANAGER<br>P O BOX 558<br>BREWSTER, MA 02631 |  |  |  | 90-21-0                   |   |   |           | 111 WINSLOW LANDING ROAD |   |            |              |
|   |  |  |  | TRANSFER HISTORY          |   |   |           | DOS                      | T | SALE PRICE | BK-PG (Cert) |
|   |  |  |  | STEEL 2007 LLC & REMY JAN |   |   |           | 10/23/2007               | F | 100        | 22421-288    |
| DICKY MARGARET PEARL &  |  |  |  | 02/11/2002                | A | 1 | 14804-337 |                          |   |            |              |
| DICKY MARGARET P  |  |  |  | 01/29/1991                | A | 1 | 7425-075  |                          |   |            |              |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| NP     |            | 12            | CYCLICAL NON |        | 06/29/2007 | JH | 100    | 100 |
| 870    | 12/13/2006 | 7             | ALTERATIONS  | 5,000  | 06/29/2007 | JH | 100    | 100 |
| 810    | 11/16/2006 | 2             | ADD          | 15,000 | 06/29/2007 | JH | 100    | 100 |

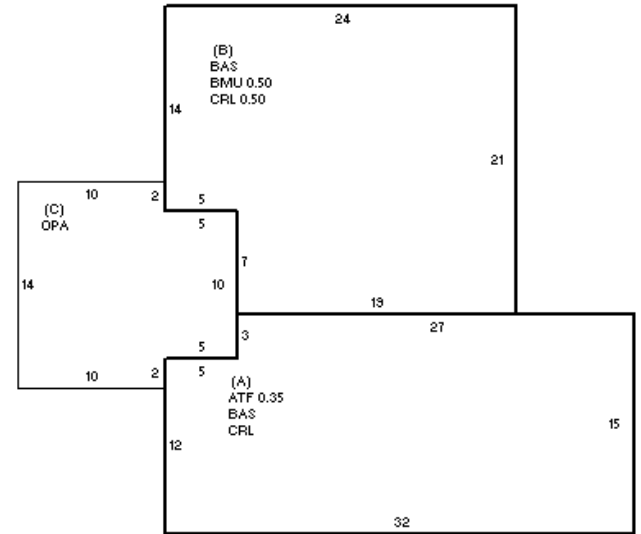
LAND

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF  | Topo    | Lpi  | VC | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|--------|------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 10,755 6 | 1.00 | A      | 1.00 | A        | 1.00 | 767,200 | 3.76 | A  | 1.00       | R12 3.50  | 712,570 |

|        |           |        |          |         |         |          |         |          |
|--------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL  | 10,755 SF | ZONING | RM       | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 6    | NOTE   |          |         |         | LAND     | 712,600 | 537,800  |
| St Ind | AVERAGE   |        | BUILDING | 164,900 | 155,700 |          |         |          |
| Infl   | AVERAGE   |        | DETACHED | 0       | 0       |          |         |          |
|        |           |        | OTHER    | 0       | 0       |          |         |          |
|        |           |        |          |         |         | TOTAL    | 877,500 | 693,500  |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC               | MEASURE | 12/4/2020 | NF  |
|----------|----|------|--------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL        | LIST    | 12/4/2020 | EST |
| STYLE    | 6  | 1.05 | COTT/BUNGLW [100%] | REVIEW  | 1/12/2021 | MR  |
| QUALITY  | L  | 0.75 | LOW COST [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%]    |         |           |     |

BLDG COMMENTS

G

| YEAR BLT   | 1969  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 242,549    |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA   | 934   | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A | CRL | N | BSMT CRAWL      | 465   |      | 23.46     | 10,907  |                |            |
| \$NLA(RCN) | \$260 | OVERALL    | 1.030 | EXT COVER    | 1  | WD SHINGLE  | 1.00 | + | BAS | L | BASE AREA       | 934   | 1969 | 205.65    | 192,081 |                |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE       | 1.00 | A | ATF | N | ATTIC FINISH    | 163   |      | 59.48     | 9,696   |                |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | B | CRL | N | BSMT CRAWL      | 235   |      | 23.46     | 5,513   |                |            |
|            |       |            |       | FLOOR COVER  | 2  | SOFTWOOD    | 1.00 | B | BMU | N | BSMT UNFINISHED | 235   |      | 51.64     | 12,135  |                |            |
|            |       |            |       | INT FINISH   | 4  | WALL BOARD  | 1.00 | C | OPA | N | OPEN PORCH      | 190   |      | 38.63     | 7,339   |                |            |
|            |       |            |       | HEATING/COOL | 7  | FL/WALL UN  | 0.98 |   | ODS | O | OUTDOOR SHOWER  | 1     |      | 1,865.60  | 1,866   |                |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS         | 1.00 |   |     |   |                 |       |      |           |         |                |            |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | CONDITION ELEM | CD         |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | EXTERIOR       | A          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | INTERIOR       | A          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | KITCHEN        | A          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | BATHS          | A          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | HEAT/ELEC      | A          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 1969 / 54  |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | COND           | 32 32 %    |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | FUNC           | 0          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | ECON           | 0          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | DEPR           | 32 % GD 68 |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         | RCNLD          | \$164,900  |