

Key: 14257

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.421

LEG
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| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--|--|------------------|--|--|--|-------------------|---|------------|--------------|
| BREWSTER TOWN OF 2198 MAIN STREET BREWSTER, MA 02631 | | | | | | 9-30-0 | | | | 0 JAMES BURR ROAD | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | | | BREWSTER TOWN OF | | | | 12/05/1955 | E | | 928-128 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|--------------|--------|-------|----|--------|-----|
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 13 | | 13 | SPLIT/SUB/LA | | | | 100 | 100 |

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| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| 100 | S | 60,000 | 12 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 1.00 | A | 1.00 | R03 | 1.00 | 303,350 |
| 300 | A | 0.153 | 12 | 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | R03 | 1.00 | 1,840 |
| 300 | A | 1.880 | 12 | 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | NC | 1.00 | R03 | 1.00 | 22,560 |

| | | | | | | | | |
|--------|-------------|---|----|------|---|----------|---------|----------|
| TOTAL | 3.410 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N M51 Parcels 9-7, 9-8 & 9-9 combined for FY 09- This is O Lot 6 on Plan Book 619/81. (There is a section of this lot T designated as Lot 5 -(81,760 sq ft) for a Title 5 Nitrogen E Loading Restriction for the abutting new 4 lot subdivision) | | | | LAND | 327,800 | 309,200 |
| St Ind | AVERAGE | | | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 327,800 | 309,200 |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | | |
|----------------|------|--|
| TOTAL RCN | | |
| CONDITION ELEM | CD | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |