

Key: 15295

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.494

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|----------------------|--|--|--|
| BREWSTER CONSERVATION TRUST TRUSTEES 36 RED TOP ROAD BREWSTER, MA 02631 | | | | 12-97-0 | | | | 0 EARTHBOUND CARTWAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BREWSTER CONSERVATION TRU | | | | 01/20/2015 | K | | 28640-288 | | | | |
| THE COMPACT OF CAPE COD | | | | 01/29/2014 | K | | 27959-226 | | | | |
| BALDWIN HELEN C | | | | 06/09/2008 | F | 1 | 22968-41 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------------|------|--------|-------|----|--------|-----|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 02/02/2024 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2023 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2022 | 20 | 3ABC | | | | 0 | 0 |
| | 02/26/2021 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2020 | 20 | 3ABC | | | | 100 | 100 |

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| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|----------|----------|----|------------|-----------|
| 100 | S | 60,000 | 12 1.00 | A 1.00 | A 1.00 | 32,880 | 1.00 | CRP 0.15 | RM3 1.00 | | | 45,500 |
| 300 | A | 0.168 | 12 1.00 | A 1.00 | A 1.00 | 1,800 | 1.00 | CRP 0.15 | RM3 1.00 | | | 300 |

| | | | | | | | | |
|--------|-------------|--|----|------|---|----------|---------|----------|
| TOTAL | 1.545 Acres | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N Lot split from 13-2 for FY 15. Driveway easement over this lot for Lot 1. Perpetual Conservation Restriction to Town of Brewster recorded 2/11/14, 27981/51. | | | | LAND | 45,800 | 43,200 |
| St Ind | AVERAGE | O | | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | T | | | | DETACHED | 1,100 | 1,000 |
| | | E | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 46,900 | 44,200 |

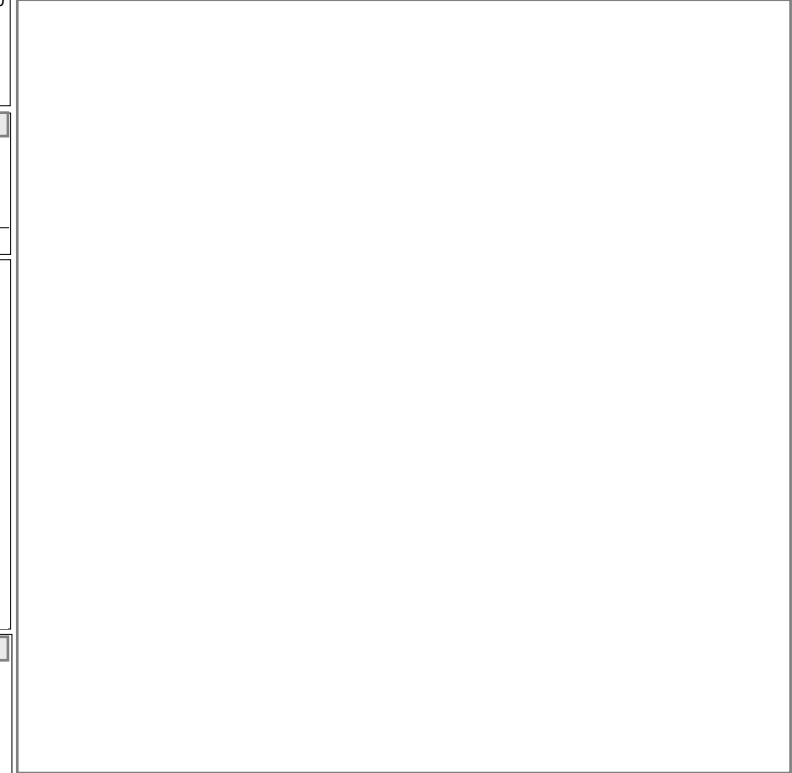
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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|--------------|----------|----|-------|-----------|-------|-------|
| SHF | A | 1.00 50 0.50 | 8X12 | | 96 | 22.01 | 1,100 | |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|-------------|
| MODEL STYLE | | | | LIST REVIEW |
| QUALITY FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |