

Key: 15307

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.499

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|--------------|--|----------------|--|--|--|
| BREWSTER CONSERVATION TRUST TRUSTEES 36 RED TOP ROAD BREWSTER, MA 02631 | | | | 115-52-0 | | | | 0 CAPE COD BAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BREWSTER CONSERVATION TRU | | | | 05/26/2005 | K | 1 19864-043 | | 1 19864-039 | | | |
| COMPACT OF CC CONSERVATION | | | | 05/26/2005 | K | 1 19864-039 | | 1 19864-039 | | | |
| BREWSTER CONSERVATION TRU | | | | 08/17/1988 | K | 100 6399-138 | | 100 6399-138 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------------|--------------|--------|------------|-----|--------|-----|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 2025-34 | | 13 | SPLIT/SUB/LA | | 08/06/2024 | JMG | 100 | 100 |
| | 02/02/2024 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2023 | 20 | 3ABC | | | | 0 | 0 |
| | 02/26/2021 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2020 | 20 | 3ABC | | | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|----------|--------|------|----------|--------|----------|------|----|------------|-----------|
| 350 | A | 1.500 8 | 1.00 8-C | 1.00 A | 1.00 | 2,100 | 1.00 A | 1.00 TWP | 1.00 | | | 3,150 |

DETAILED

| TOTAL | 1.500 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|--|----|------|---|----------|---------|----------|
| Nbhd | NBHD 8 | N Salt Meadow near Namskaket Creek. Area Estimated. O Charitable Trust. Identified and created for FY 15 - T duplicate of key 8843, old 99-20-0/new 132-41-0 formerly E unknown location. | | | | LAND | 3,200 | 5,000 |
| St Ind | HILLBOURNE | | | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 3,200 | 5,000 |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | |
| STYLE | | | | |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|------|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |
| RCNLD | | |

| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |