

Key: 15432

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.505

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|------------------|--|--|--|-------------------|----|------------|--------------|--|
| DENNIS TOWN OF CONSERVATION COMMISSION 685 ROUTE 134 SOUTH DENNIS, MA 02660 | | | | 6-1-0 | | | | 0 PINE RIDGE ROAD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | DENNIS TOWN OF | | | | 12/27/1978 | XX | 1,500 | (79910) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|------------------|--------------|--------|-------|----|--------|-----|
| 9820 | 100 | VAC.CONSERVATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| SS16 | | 13 | SPLIT/SUB/LA | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|--------|------|----------|------|------|------|-----|------------|-----------|
| 300 | A | 0.620 | 12 | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | TWP | 1.00 | 7,440 |
| 350 | A | 2.800 | 12 | 1.00 | A | 1.00 | 2,100 | 1.00 | A | 1.00 | TWP | 1.00 | 5,880 |

| | | | | | | | | |
|--------|-------------|--|----|------|---|----------|---------|----------|
| TOTAL | 3.420 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N Added for FY 16 during mapping review. | | | | LAND | 13,300 | 12,600 |
| St Ind | AVERAGE | O FY19 Update Map | | | | BUILDING | 0 | 0 |
| Infl | AVERAGE | T LCP#26682G LOT 109 | | | | DETACHED | 0 | 0 |
| | | E | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 13,300 | 12,600 |

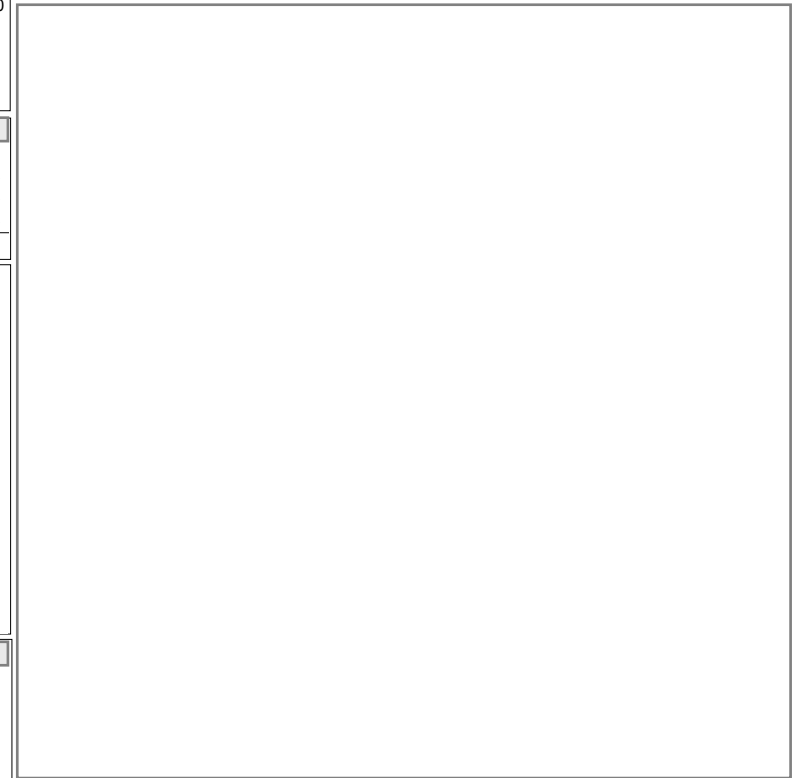
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |