

Key: 15522

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.514

LEGAL

|                      |  |  |  |                  |  |  |  |                      |  |    |            |              |
|----------------------|--|--|--|------------------|--|--|--|----------------------|--|----|------------|--------------|
| CURRENT OWNER        |  |  |  | PARCEL ID        |  |  |  | LOCATION             |  |    |            |              |
| OWNER UNKNOWN        |  |  |  | 20-37-0          |  |  |  | 0 BLACK DUCK CARTWAY |  |    |            |              |
| 0 BLACK DUCK CARTWAY |  |  |  | TRANSFER HISTORY |  |  |  | DOS                  |  | T  | SALE PRICE | BK-PG (Cert) |
| BREWSTER, MA 02631   |  |  |  | OWNER UNKNOWN    |  |  |  | 01/06/2003           |  | XX |            | NA-NA        |

| CLASS  | CLASS% | DESCRIPTION |              |        | BN ID      | BN  | CARD   |     |
|--------|--------|-------------|--------------|--------|------------|-----|--------|-----|
| 1320   | 100    | UNDEV LAND  |              |        |            |     | 1 of 1 |     |
| PMT NO | PMT DT | TY          | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| SS2017 |        | 17          | CHG TO TAXAB |        | 07/14/2022 | JMG | 100    | 100 |
|        |        | 13          | SPLIT/SUB/LA |        |            |     | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi    | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|--------|------|------------|-----------|
| 300 | A | 0.387    | 12   | 1.00   | A    | 1.00     | A   | 1.00 | 12,000 | 1.00 | A          | 1.00      |
|     |   |          |      |        |      |          |     |      | R03    |      |            | 1.00      |
|     |   |          |      |        |      |          |     |      |        |      |            | 4,640     |

|        |           |   |          |       |          |         |          |
|--------|-----------|---|----------|-------|----------|---------|----------|
| TOTAL  | 16,838 SF | ZONING  | FRNT     | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 12   | NOTE<br>Shown as Owner Unknown on LCP 43076A. | LAND     | 4,600 | 4,400    |         |          |
| St Ind | AVERAGE   |   | BUILDING | 0     | 0        |         |          |
| Infl   | AVERAGE   |   | DETACHED | 0     | 0        |         |          |
|        |           |   | OTHER    | 0     | 0        |         |          |
|        |           |   | TOTAL    | 4,600 | 4,400    |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |