

Key: 15595

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.538

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------|----|------------|--------------|--------------------|--|--|--|
| DIAMOND HAROLD A & LAUREN M 23210 L'ERMITAGE CIRCLE BOCA RATON, FL 33433 | | | | 78-137-15595 | | | | 104 SACHEMUS TRAIL | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DIAMOND HAROLD A & LAUREN | | | | 10/18/2019 | QS | 485,000 | 32391-172 | | | | |
| GRIFFETH JANICE E ESTATE | | | | 06/15/2016 | QS | 517,714 | 29730-6 | | | | |
| CAPEVIEW DEVELOPMENT LLC | | | | 07/17/2015 | O | 600,000 | 29019-99 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|---------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 565 | 10/18/2019 | 15 | SALE REVIEW | 485,000 | 07/02/2020 | JMG | 100 | 100 |
| SS2018 | | 1 | NEW CONSTRUC | | 01/27/2017 | NF | 100 | 100 |
| | | 13 | SPLIT/SUB/LA | | | | 100 | 100 |


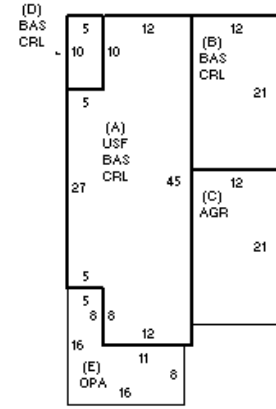
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|----|--------|----------|---------|----------|---------|----------|
| | | | | | | | |
| Nbhd | | NOTE | | | LAND | 0 | 0 |
| St Ind | | | BUILDING | 785,400 | 741,600 | | |
| Infl | | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | | 785,400 | 741,600 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 01/27/2017 |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/27/2017 | NF |
|----------|----|------|--------------------|---------|-----------|----|
| MODEL | 10 | | CONDO RES | LIST | 1/27/2017 | NF |
| STYLE | 2 | 1.00 | STAND ALONE [100%] | REVIEW | 2/15/2017 | TD |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

| YEAR BLT | 2015 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 801,478 |
|------------|-------|------------|-------|------------|----|--------------|------|---|-----|---|-------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,652 | DETAIL ADJ | 1.868 | COMPLEX | 31 | BREW LANDING | 1.85 | + | CRL | N | CRAWL | 977 | | 17.60 | 17,195 | | |
| \$NLA(RCN) | \$485 | OVERALL | 1.000 | STYLE | 86 | 31-CROSBY | 1.00 | + | BAS | L | BASE AREA | 977 | 2015 | 458.34 | 447,797 | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | A | USF | L | UPPER STORY | 675 | 2015 | 458.34 | 309,379 | | |
| | | | | HVAC | 9 | WARM/CL AIR | 1.01 | C | AGR | N | ATT GARAGE | 252 | | 38.70 | 9,752 | | |
| | | | | END/MIDDLE | 0 | | 1.00 | E | OPA | N | OPEN PORCH | 168 | | 41.40 | 6,955 | | |

| CONDITION ELEM | CD |
|----------------|-----------|
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| EXTERIOR | A |
| EFF.YR/AGE | 2015 / 8 |
| COND | 2 2 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 2 % GD 98 |
| RCNLD | \$785,400 |