**Key: 15596**

# Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 9.539

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| FOLEY RAYMOND J & DIANE K<br>32 ANGELA'S WAY<br>BURLINGTON, CT 06013 | 78-137-15596 | 100 SACHEMUS TRAIL |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| FOLEY RAYMOND J & DIANE K | 08/21/2020 | QS | 517,000 | 33188-195 |
| LARRIVEE JOSEPH & MARY | 09/26/2017 | QS | 477,438 | 30798-80 |
| CAPEVIEW DEVELOPMENT LLC | 07/17/2015 | O | 600,000 | 29019-99 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1020 | 100 | CONDOMINIUM | | 1 | 1 of 1 |

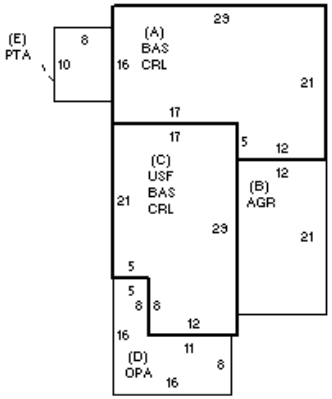
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 08/21/2020 | 15 | SALE REVIEW | 517,000 | 03/02/2021 | JMG | 100 | 100 |
| | 09/29/2017 | 15 | SALE REVIEW | 477,438 | 07/29/2018 | JMG | 100 | 100 |
| 686 | 07/27/2016 | 1 | NEW CONSTRUC | 350,000 | 05/02/2018 | NF | 100 | 100 |
| SS2018 | | 13 | SPLIT/SUB/LA | | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

| TOTAL | SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | | NOTE | | | |
| St Ind | | | | | |
| Infl | | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 0 | 0 |
| BUILDING | 696,500 | 657,700 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **696,500** | **657,700** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 05/02/2018

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 10 | | CONDO RES |
| STYLE | 3 | 1.00 | DUPLEX [100%] |
| QUALITY | A | 1.00 | AVG [100%] |
| FRAME | 1 | 1.00 | N/A [100%] |

| MEASURE | 1/27/2017 | NF |
|---|---|---|
| LIST | 5/2/2018 | NF |
| REVIEW | 6/5/2018 | TD |

BLDG COMMENTS
LINNELL
PULLDOWN STAIRS TO ATTIC

| YEAR BLT | 2015 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,430 | DETAIL ADJ | 1.868 |
| $NLA(RCN) | $497 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| ROOMS | 4 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| BATHS | 2 | 1.00 |
| HALF BATHS | 1 | 1.00 |
| FIREPLACES | 0 | .00 |
| % COMMON OWNER | 4.54 | 1.00 |
| FIXTURES | 9 | $11,700 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| COMPLEX | 31 | BREW LANDING | 1.85 |
| STYLE | 88 | 31-LINNELL | 1.00 |
| VIEW/LOC | 1 | NONE | 1.00 |
| HVAC | 9 | WARM/CL AIR | 1.01 |
| END/MIDDLE | 1 | END | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | CRL | N | CRAWL | 977 | | 17.60 | 17,195 |
| + | BAS | L | BASE AREA | 977 | 2015 | 464.39 | 453,707 |
| B | AGR | N | ATT GARAGE | 252 | | 38.70 | 9,752 |
| C | USF | L | UPPER STORY | 453 | 2015 | 464.39 | 210,368 |
| D | OPA | N | OPEN PORCH | 168 | | 41.40 | 6,955 |
| E | PTA | N | PATIO | 80 | | 12.90 | 1,032 |

| TOTAL RCN | 710,709 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| EXTERIOR | A |

| EFF.YR/AGE | 2015 / 8 | | |
|---|---|---|---|
| COND | 2 | 2 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 2 | % GD | 98 |
| RCNLD | | | $696,500 |