

Key: 1585

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.722

LEGAL

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|---|------------------|--------------|
| BASSETT RUSSELL M P O BOX 396 BREWSTER, MA 02631 | | 78-46-0 | | 2389 MAIN STREET | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| BASSETT RUSSELL M | | 09/15/2011 | A | 1 25682-161 | |
| BASSETT RUSSELL M | | 09/15/2011 | A | 1 25682-157 | |
| BASSETT MARGARET A & | | 09/16/2010 | A | 1 24833-340 | |


| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 846 | 09/19/2016 | 7 | ALTERATIONS | 5,000 | 03/16/2017 | NF | 100 100 |
| 320 | 05/11/2015 | 7 | ALTERATIONS | 5,400 | 04/14/2016 | WFF | 100 100 |
| 521 | 09/13/2005 | 7 | ALTERATIONS | 4,500 | | | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 60,000 | 10 | 1.00 | A | 1.00 | A | 1.00 | 219,200 | 1.00 | A | 1.00 | R03 | 1.00 | | 303,350 |
| 300 | A | 0.526 | 10 | 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | R03 | 1.00 | | 6,310 |

DETACHED

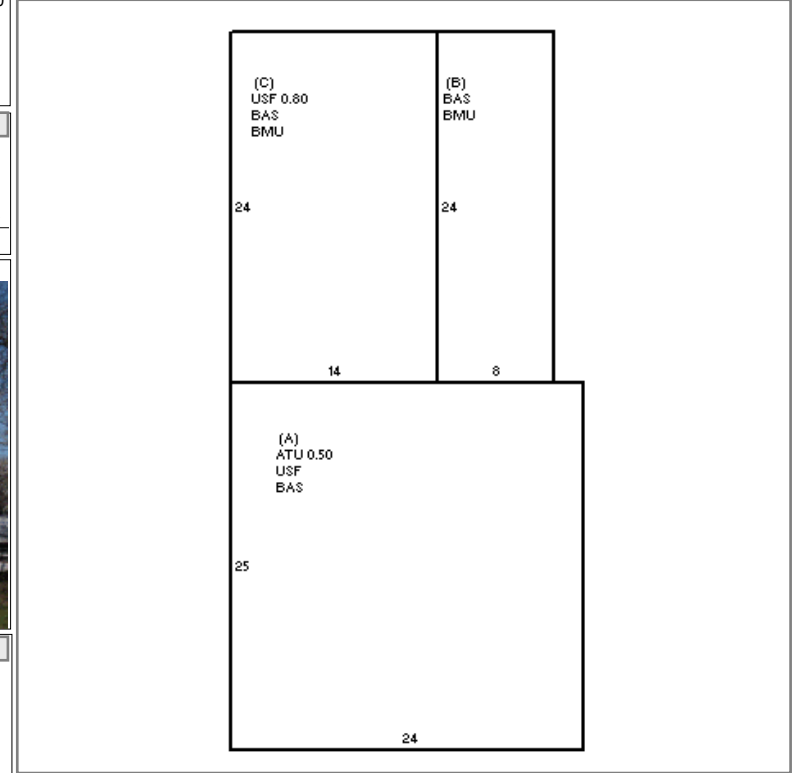
| TOTAL | 1.903 Acres | | ZONING | VB | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|--|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | NBHD 10 | | NOTE | | | | LAND | 309,700 | 292,100 |
| St Ind | AVERAGE | | | LAND | 334,500 | 315,800 | | | |
| Infl | AVERAGE | | | DETACHED | 23,200 | 22,900 | | | |
| | | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 667,400 | 630,800 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 04/14/2016 |
|-----|------|------|----------|----|-------|-----------|--------|--|------------|
| LBN | A | 1.00 | 20 0.80 | | 1,584 | 18.30 | 23,200 |  | |

| BUILDING | CD | ADJ | DESC | MEASURE | 12/11/2007 | JH |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/11/2007 | EST |
| STYLE | 7 | 1.05 | CONVEN/OLD [100%] | REVIEW | 4/13/2017 | TD |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 1860 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 539,484 |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,997 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BASE AREA | 1,128 | 1860 | 266.59 | 300,714 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$270 | OVERALL | 1.050 | EXT COVER | 4 | VINYL | 1.00 | + | USF | L | UPPER STORY FIN | 869 | | 191.07 | 166,041 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATU | N | ATTIC UNF | 300 | | 56.07 | 16,821 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | BMU | N | BSMT UNFINISHED | 528 | | 70.19 | 37,060 | KITCHEN | G |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,658.60 | 10,659 | BATHS | A |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT/ELEC | A |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |

BUILDING



G

| EFF. YR/AGE | 1957 / 66 | |
|-------------|-----------|---------|
| COND | 38 | 38 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 38 | % GD 62 |
| RCNLD | \$334,500 | |