

Key: 1636

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.779

LEGALS

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|--|--|------------|------------------|------------|--------------|--|
| REMY JANE M TRUSTEE MARGARET P DICKEY NOMINEE TRUST 175 A P NEWCOMB ROAD BREWSTER, MA 02631 | | 78-93-0 | 2530 MAIN STREET | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| REMY JANE M TRUSTEE | | 05/20/2015 | F | | 28878-346 | |
| REMY JANE M TRUSTEE | | 05/12/2008 | F | | 22898-190 | |
| DICKEY MARGARET PEARL & | | 10/29/2001 | F | 1 | 14379-231 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 556 | 07/05/2018 | 7 | ALTERATIONS | 5,000 | 07/22/2019 | NF | 100 | 100 |
| SS2013 | | 13 | SPLIT/SUB/LA | | 12/31/2011 | | 100 | 100 |

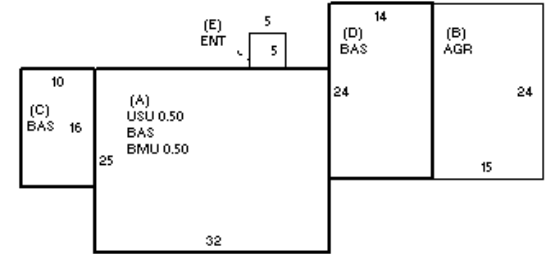
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|------|---------|
| 100 | S | 60,000 | 10 | 1.00 | A | 1.00 | A | 1.00 | 197,280 | 1.00 | 10 | 0.90 R03 | 1.00 | 273,010 |
| 300 | A | 1,133 | 10 | 1.00 | A | 1.00 | A | 1.00 | 10,800 | 1.00 | 10 | 0.90 R03 | 1.00 | 12,240 |

| | | | | | | | | |
|--------|-------------|------------------|---|---------|---------|----------|---------|----------|
| TOTAL | 2.510 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 10 | N O T E | Parcel B added for FY 13, for ref see deed note. T=15' easement for back lot. | | | LAND | 285,300 | 269,100 |
| St Ind | AVERAGE | | BUILDING | 245,900 | 232,100 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 531,200 | 501,200 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/6/2007 | JH |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/6/2007 | JH |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 8/6/2019 | EMZ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| REF |

G

| YEAR BLT | 1945 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 409.779 |
|---------------|-------|------------|---------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,296 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 400 | | 68.18 | 27,274 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$316 | OVERALL | 1.020 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | USU | N | UPPER STORY UNF | 400 | | 57.56 | 23,023 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | AGR | N | ATT GARAGE | 360 | | 42.20 | 15,193 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | BAS | L | BASE AREA | 1,296 | 1945 | 251.43 | 325,853 | KITCHEN | A |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | E | ENT | N | ENCLOSED ENTRY | 25 | | 164.14 | 4,104 | BATHS | A |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,354.00 | 10,354 | HEAT/ELEC | A |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 1.5 | 1.00 | | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | |
| FIXTURES | | 3 | \$3,978 | | | | | | | | | | | | | | |
| GARAGE SPACES | | 0 | 1.00 | | | | | | | | | | | | | | |
| % BSMT FIN | | 0 | 1.00 | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 1945 / 78 | | | | | | | | | | | | | | | |
| COND | 40 | | 40 % | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | |
| DEPR | 40 | % GD | 60 | | | | | | | | | | | | | | |
| RCNLD | | | | \$245,900 | | | | | | | | | | | | | |