

Key: 1832

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.978

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------------|--|--|--|
| PIKE STANLEY G & SUZANNE R TRUSTEES PIKE LIVING TRUST 36 EVANS ROAD MARBLEHEAD, MA 01945 | | | | 67-68-0 | | | | 181 STONEHENGE DRIVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PIKE STANLEY G & SUZANNE | | | | 10/30/1998 | F | 103,098 | 11805-174 | | | | |
| PIKE STANLEY G & SUZANNE | | | | 10/30/1998 | QS | 206,500 | 11805-165 | | | | |
| KELLEY LAURA A | | | | 03/28/1989 | QS | 174,000 | 6675-044 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 309 | 05/22/2020 | 7 | ALTERATIONS | 7,500 | 01/15/2021 | NF | 100 | 100 |
| 616 | 10/18/2005 | 7 | ALTERATIONS | 6,400 | | | 100 | 100 |

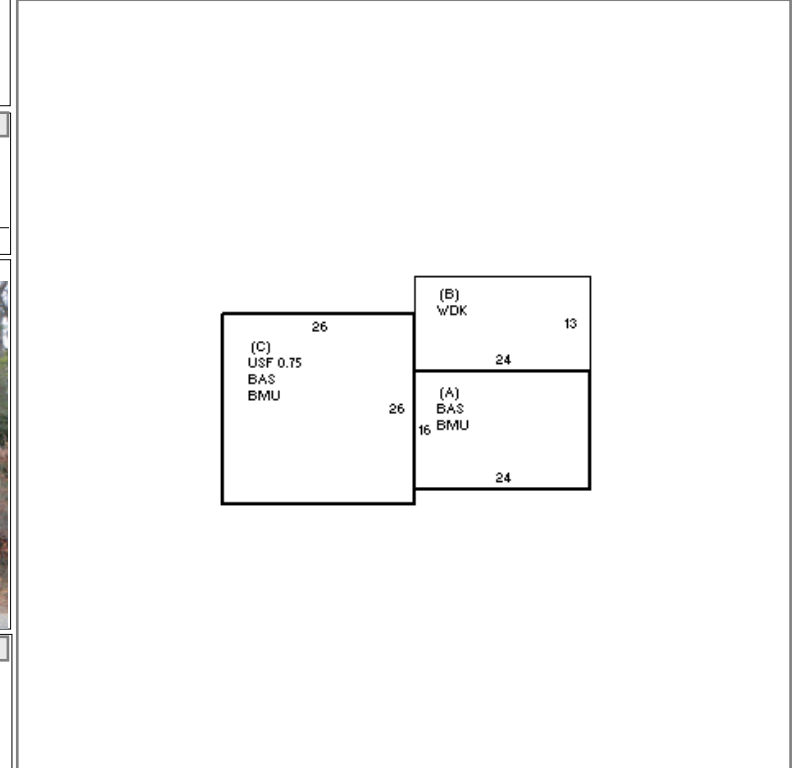
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| 100 | S | 18,710 | 13 | 1.00 | 13A | 1.00 | A | 1.00 | | | 274,000 | 275,330 |

| TOTAL | 18,710 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | NBHD 13 | NOTE | | | | LAND | 275,300 | 259,800 |
| St Ind | STONEHENGE | | LAND | 406,100 | 388,900 | | | |
| Infl | AVERAGE | | DETACHED | 3,400 | 3,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 684,800 | 652,100 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 8X10 | | 80 | 22.01 | 1,200 |
| GHD | A | 1.00 | 30 0.70 8X10 | | 80 | 39.02 | 2,200 |



| BUILDING | CD | ADJ | DESC | MEASURE | 5/14/2019 | NF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/14/2019 | EST |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 1/28/2021 | MR |
| QUALITY | A+ | 1.20 | AVG + [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |



| YEAR BLT | 1976 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 572.034 |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,567 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,060 | | 69.11 | 73,258 | | |
| \$NLA(RCN) | \$365 | OVERALL | 1.020 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 1,060 | 1976 | 319.82 | 339,008 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 312 | | 47.98 | 14,970 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | USF | L | UPPER STORY FIN | 507 | 1976 | 227.33 | 115,254 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | BMG | O | BSMT GARAGE | 2 | | 3,786.45 | 7,573 | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 12,424.80 | 12,425 | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |

| EFF. YR/AGE | 1976 / 47 |
|-------------|------------|
| COND | 29 29 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 29 % GD 71 |

| RCNLD | \$406,100 |
|-------|-----------|
|-------|-----------|