

Key: 1833

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.979

LEGAL LAND

| CURRENT OWNER | | | PARCEL ID | | | LOCATION | | |
|--|--|--|------------|----|------------|----------------------|--|--|
| BARTOLOMEI ROBERT F TRUSTEE BARTOLOMEI FAMILY TRUST 178 STONEHENGE DRIVE BREWSTER, MA 02631 | | | 67-69-0 | | | 178 STONEHENGE DRIVE | | |
| TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| BARTOLOMEI ROBERT F TRUST | | | 12/30/1997 | QS | 174,000 | 11141-001 | | |
| ROBERTS JOHN E & RUTH W | | | 12/18/1984 | XX | | 4357-135 | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 010 | 01/03/2017 | 5 | OTHER | 4,100 | 04/18/2018 | NF | 100 | 100 |
| 530 | 07/03/2014 | 7 | ALTERATIONS | 5,000 | 06/02/2015 | MW | 100 | 100 |
| 189 | 04/02/2008 | 7 | ALTERATIONS | 720 | 04/04/2009 | JH | 100 | 100 |
| | | 12 | CYCLICAL NON | | 03/09/2007 | JH | 100 | 100 |
| 638 | 09/19/2006 | 7 | ALTERATIONS | 815 | 03/09/2007 | JH | 100 | 100 |

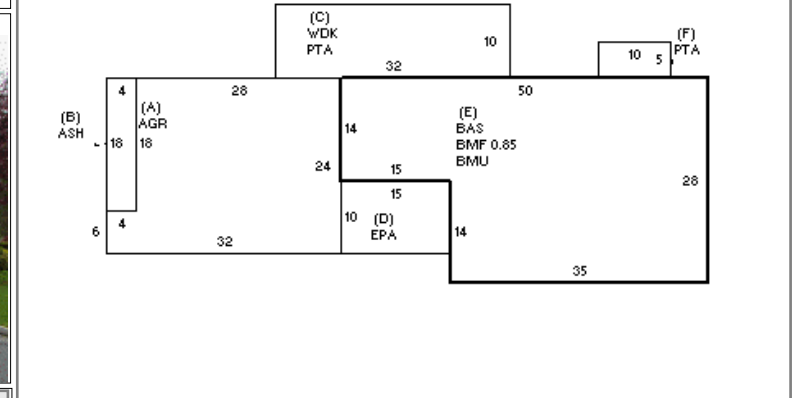
LEGAL LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 31,530 | 13 | 1.00 | 13A | 1.00 | A | 1.00 | 274,000 | 1.56 | A | 1.00 | R08 | 1.25 | | | 308,680 |

| TOTAL | 31,530 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|------------|------------------|----------|---------|---------|----------|---------|----------|
| Nbhd | NBHD 13 | N O T E | LAND | | 308,700 | 291,200 | | |
| St Ind | STONEHENGE | | BUILDING | | 416,700 | 398,500 | | |
| Infl | AVERAGE | | DETACHED | | 1,700 | 1,700 | | |
| | | | OTHER | | 0 | 0 | | |
| | | TOTAL | | 727,100 | 691,400 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 8X12 | 2006 | 96 | 22.01 | 1,700 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/14/2019 | NF |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/9/2007 | JH |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 1/2/2020 | MR |
| QUALITY | + | 1.10 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS

BMF-NO HEAT

BUILDING

| YEAR BLT | 1984 | SIZE ADJ | 1.000 |
|---------------|-------|------------|-------|
| NET AREA | 1,190 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$443 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1 | 1.00 | |
| ROOMS | 5 | 1.00 | |
| BEDROOMS | 2 | 1.00 | |
| BATHROOMS | 2 | 1.00 | |
| FIXTURES | 6 | \$8,580 | |
| GARAGE SPACES | 2 | 1.00 | |
| % BSMT FIN | 85 | 1.00 | |
| # 1/2 BATHS | 0 | 1.00 | |
| # OF UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|-------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 2 | HOT WATER | 1.00 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----|-----|---|-----------------|-------|------|-----------|---------|
| A | AGR | N | ATT GARAGE | 696 | | 40.77 | 28,378 |
| B | ASH | N | ATT SHED | 72 | | 30.77 | 2,215 |
| C | PTA | N | PATIO | 320 | | 14.87 | 4,758 |
| C | WDK | N | WOOD DECK | 320 | | 43.12 | 13,798 |
| D | EPA | N | ENCLOSED PORCH | 150 | | 88.55 | 13,283 |
| E | BMU | N | BSMT UNFINISHED | 1,190 | | 62.11 | 73,910 |
| E | BMF | N | BSMT FINISH | 1,012 | | 37.48 | 37,926 |
| E | BAS | L | BASE AREA | 1,190 | 1984 | 279.28 | 332,349 |
| F | PTA | N | PATIO | 50 | | 25.37 | 1,268 |
| F11 | O | O | FPL 1S 1OP | 1 | | 8,400.70 | 8,401 |
| ODS | O | O | OUTDOOR SHOWER | 1 | | 2,656.50 | 2,657 |

| TOTAL RCN | 527,522 | |
|----------------|-----------|---------|
| CONDITION ELEM | CD | |
| EXTERIOR | G | |
| INTERIOR | A | |
| KITCHEN | G | |
| BATHS | A | |
| HEAT/ELEC | A | |
| EFF.YR/AGE | 1991 / 32 | |
| COND | 21 | 21 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 21 | % GD 79 |
| RCNLD | \$416,700 | |