

Key: 1850

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.997

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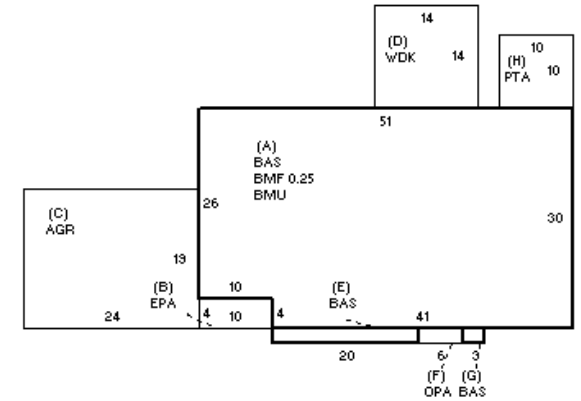
| CURRENT OWNER | | | | | PARCEL ID | | | | | LOCATION | | | | | | | | | | | | | |
|--|---|----------|------|--------|------------|----------|------------|--------------|-----|-------------------|------------|-----------|---|------|-----|------|--|--|--|--|--|--|---------|
| WRIGHTSON ELIZABETH A 158 BOG POND ROAD BREWSTER, MA 02631 | | | | | 66-11-0 | | | | | 158 BOG POND ROAD | | | | | | | | | | | | | |
| TRANSFER HISTORY | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | | | | | | | | | | |
| WRIGHTSON ELIZABETH A | | | | | 10/08/2009 | A | 1 | 24082-277 | | | | | | | | | | | | | | | |
| WRIGHTSON GAVIN & ELIZABE | | | | | 05/19/2005 | QS | 480,000 | 19840-098 | | | | | | | | | | | | | | | |
| KOLSTAD PAUL R & | | | | | 11/22/2004 | QS | 455,000 | 19269-244 | | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | | | | | |
| 100 | S | 18,340 | 13 | 1.00 | 13A | 1.00 | A | 1.00 | | | 274,000 | 2.38 | A | 1.00 | R08 | 1.25 | | | | | | | 274,270 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 479 | 05/25/2016 | 7 | ALTERATIONS | 3,300 | 03/15/2017 | NF | 100 | 100 |
| 77 | 02/15/2006 | 7 | ALTERATIONS | 6,000 | 08/06/2007 | JH | 100 | 100 |
| 454 | 07/16/2002 | 2 | ADD | 5,000 | 05/05/2003 | TN | 100 | 100 |
| 622 | 12/22/1993 | 12 | CYCLICAL NON | 6,000 | 05/09/2019 | NF | 100 | 100 |

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| TOTAL | 18,339 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | NBHD 13 | NOTE | | | | LAND | 274,300 | 258,800 |
| St Ind | STONEHENGE | | BUILDING | 379,400 | 363,200 | | | |
| Infl | AVERAGE | | DETACHED | 400 | 400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 654,100 | 622,400 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 05/09/2019 |
|-----|------|------|----------|----|-------|-----------|-------|--|------------|
| PTD | A | 1.00 | 50 0.50 | | 80 | 10.35 | 400 |  | |



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| BUILDING | CD | ADJ | DESC | MEASURE | 5/9/2019 | NF | BLDG COMMENTS PULL DOWN STAIRS TO ATTIC THROUGH GARAGE BMF=FAM RM, 1/2 BTH |
|----------|----|------|-----------------|---------|------------|----|--|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/9/2019 | NF | |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 12/31/2019 | MR | |
| QUALITY | A | 1.00 | AVG [100%] | | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | | |

| YEAR BLT | 1980 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 519,663 | |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 1,536 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,490 | | 52.63 | 78,416 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$338 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BMF | N | BSMT FINISH | 373 | | 40.34 | 15,045 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | EPA | N | ENCLOSED PORCH | 40 | | 116.73 | 4,669 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | AGR | N | ATT GARAGE | 456 | | 39.65 | 18,081 | KITCHEN | A | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | D | WDK | N | WOOD DECK | 196 | | 39.20 | 7,683 | BATHS | A | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BASE AREA | 1,536 | 1980 | 241.57 | 371,052 | HEAT/ELEC | A | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | F | OPA | N | OPEN PORCH | 12 | | 50.00 | 600 | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | H | PTA | N | PATIO | 100 | | 18.29 | 1,829 | | | |
| | | | | | | | | | F12 | O | FPL 1S 2OP | 1 | | 9,473.00 | 9,473 | | | |
| | | | | | | | | | ODS | O | OUTDOOR SHOWER | 1 | | 2,415.00 | 2,415 | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1980 / 43 |
| | | | | | | | | | | | | | | | | | COND | 27 27 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 27 % GD 73 |
| | | | | | | | | | | | | | | | | | RCNLD | \$379,400 |