

Key: 1862

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.008

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | PARCEL ID | | | | | | LOCATION | | | | | |
|--|--|--|--|--|--|------------|--|----|--|------------|--|--------------------|--|--|--|--|--|
| ROSS CHARLES J 2314 MAIN STREET BREWSTER, MA 02631 | | | | | | 78-124-0 | | | | | | 0 MAIN STREET REAR | | | | | |
| TRANSFER HISTORY | | | | | | DOS | | T | | SALE PRICE | | BK-PG (Cert) | | | | | |
| ROSS CHARLES J | | | | | | 02/15/2006 | | V | | 329,000 | | 20742-326 | | | | | |
| GREGSON JOHN C & CLARK ED | | | | | | 07/13/2004 | | H | | N/A-N/A | | N/A-N/A | | | | | |
| GREGSON IDA CHARLOTTE | | | | | | 12/30/1981 | | ML | | 3415-002 | | 3415-002 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|------|-------|-----|--------|--|
| 1320 | 100 | UNDEV LAND | | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|---------------|------|--------|------|----------|--------|------|-----|------|------------|-----------|--------|
| 300 | A | 0.900 10 1.00 | A | 1.00 | A | 1.00 | 12,000 | 1.00 | A | 1.00 | TWP | 1.00 | 10,800 |

| TOTAL | 39,204 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|-------------------|----------|--------|--------|----------|---------|----------|
| Nbhd | NBHD 10 | NOTE REAR LAND | | | | LAND | 10,800 | 10,200 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 10,800 | 10,200 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW |
|----------|----|-----|------|---------|------|--------|
| MODEL | | | | | | |
| STYLE | | | | | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|-----------|----------------|----|
| | | | | | | | | | | | | | | | | | | | | |

| EFF.YR/AGE | COND | FUNC | ECON | DEPR | % GD | RCNLD |
|------------|------|------|------|------|------|-------|
| | | | | | | |