

Key: 200

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 214

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| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION         |  |  |  |
|--|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| BUTTON J GREGORY & TRACI D<br>2 COLES COURT<br>MOORESTOWN, NJ 08057-1445 |  |  |  | 50-86-0    |    |            |              | 50 HINCKLEY ROAD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| BUTTON J GREGORY & TRACI   |  |  |  | 01/29/2007 | QS | 825,000    | 21733-269    |                  |  |  |  |
| WENTWORTH J ALDEN II & HE  |  |  |  | 01/07/1971 | XX | 21,000     | 1496-90      |                  |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 229    | 03/12/2021 | 7             | ALTERATIONS | 35,000 | 04/29/2022 | TCK | 100    | 100 |
| 616    | 10/27/2011 | 7             | ALTERATIONS | 70,000 | 04/28/2016 | WFF | 100    | 100 |
| 480    | 08/06/2004 | 2             | ADD         | 1,500  | 05/10/2005 | JB  | 100    | 100 |
| 272    | 05/09/1994 | 5             | OTHER       | 6,000  | 01/01/1995 | RD  | 100    | 100 |
| 99     | 02/22/1994 | 5             | OTHER       | 3,500  | 01/01/1995 | RD  | 100    | 100 |

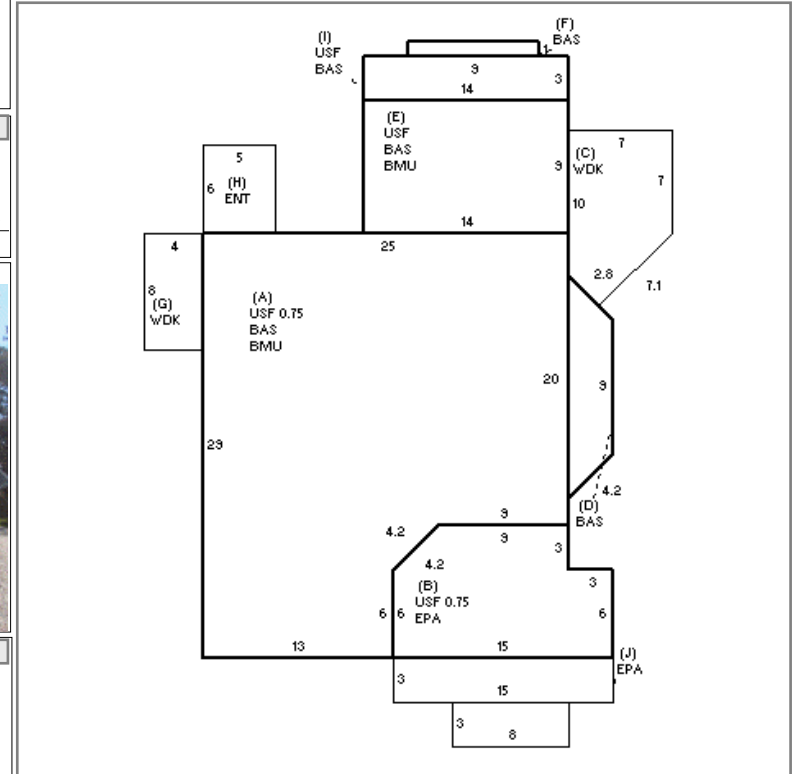
| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF  | Topo    | Lpi  | VC | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|--------|------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 5,340 3  | 1.00 | 3A     | 1.00 | A        | 1.00 | 767,200 | 7.17 | A  | 1.00       | BAV 3.50  | 673,990 |

|        |               |        |          |       |           |           |         |          |
|--------|---------------|--------|----------|-------|-----------|-----------|---------|----------|
| TOTAL  | 5,340 SF      | ZONING | RM       | FRNT  | 0         | ASSESSED  | CURRENT | PREVIOUS |
| Nbhd   | NBHD 3        | NOTE   | LAND     |       | 674,000   | 635,900   |         |          |
| St Ind | BREWSTER PARK |        | BUILDING |       | 458,000   | 432,500   |         |          |
| Infl   | AVERAGE       |        | DETACHED |       | 10,700    | 10,700    |         |          |
|        |               |        | OTHER    |       | 0         | 0         |         |          |
|        |               |        |          | TOTAL | 1,142,700 | 1,079,100 |         |          |

| TY  | QUAL | COND | DIM/NOTE | YB    | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|-------|
| DGF | A    | 1.00 | 30 0.70  | 10X20 | 200   | 41.79     | 5,800 |
| HTB | A    | 1.00 | 20 0.80  |       | 1     | 4,058.10  | 3,200 |
| PTD | G    | 1.20 | 10 0.90  | 11X17 | 187   | 10.26     | 1,700 |



BLDG COMMENTS



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| BUILDING | CD | ADJ  | DESC            | MEASURE | 3/23/2018 | NF |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 9/6/2007  | JH |
| STYLE    | 5  | 1.05 | COLONIAL [100%] | REVIEW  | 5/20/2022 | MR |
| QUALITY  | +  | 1.10 | PLUS AVE [100%] |         |           |    |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |           |    |

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| YEAR BLT      | 1993  | SIZE ADJ   | 1.000   | ELEMENT      | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 520,410 |            |           |      |    |
|---------------|-------|------------|---------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|------|----|
| NET AREA      | 1,561 | DETAIL ADJ | 1.000   | FOUNDATION   | 4  | FLR & WALL  | 1.00 | + | BMU | N | BSMT UNFINISHED | 748   |      | 71.96     | 53,827  | CONDITION ELEM | CD      |            |           |      |    |
| \$NLA(RCN)    | \$333 | OVERALL    | 1.050   | EXT COVER    | 1  | WD SHINGLE  | 1.00 | + | USF | L | UPPER STORY FIN | 726   | 1993 | 212.35    | 154,163 | EXTERIOR       | G       |            |           |      |    |
|               |       |            |         | ROOF SHAPE   | 1  | GABLE       | 1.00 | + | EPA | N | ENCLOSED PORCH  | 167   |      | 88.33     | 14,751  | INTERIOR       | G       |            |           |      |    |
|               |       |            |         | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | + | WDK | N | WOOD DECK       | 126   |      | 45.27     | 5,705   | KITCHEN        | A       |            |           |      |    |
|               |       |            |         | FLOOR COVER  | 1  | HARDWOOD    | 1.00 | + | BAS | L | BASE AREA       | 835   | 1993 | 318.87    | 266,259 | BATHS          | V       |            |           |      |    |
|               |       |            |         | INT FINISH   | 2  | DRYWALL     | 1.00 | H | ENT | N | ENCLOSED ENTRY  | 30    |      | 149.73    | 4,492   | HEAT/ELEC      | A       |            |           |      |    |
|               |       |            |         | HEATING/COOL | 2  | HOT WATER   | 1.00 |   | GFP | O | GAS FIREPLACE   | 1     |      | 3,610.50  | 3,611   |                |         |            |           |      |    |
|               |       |            |         | FUEL SOURCE  | 1  | OIL         | 1.00 |   | MST | O | MAS/METAL STACK | 1     |      | 5,806.20  | 5,806   |                |         |            |           |      |    |
|               |       |            |         |              |    |             |      |   | ODS | O | OUTDOOR SHOWER  | 1     |      | 2,789.30  | 2,789   |                |         |            |           |      |    |
| CAPACITY      |       | UNITS      | ADJ     |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | EFF.YR/AGE | 2009 / 14 |      |    |
| STORIES       |       | 1.75       | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | COND       | 12 12 %   |      |    |
| ROOMS         |       | 7          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | FUNC       | 0         |      |    |
| BEDROOMS      |       | 3          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | ECON       | 0         |      |    |
| BATHROOMS     |       | 2          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | DEPR       | 12        | % GD | 88 |
| FIXTURES      |       | 6          | \$9,009 |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | RCNLD      | \$458,000 |      |    |
| GARAGE SPACES |       | 0          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         |            |           |      |    |
| % BSMT FIN    |       | 0          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         |            |           |      |    |
| # 1/2 BATHS   |       | 0          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         |            |           |      |    |
| # OF UNITS    |       | 1          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |         |            |           |      |    |