

Key: 2068

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.220

LEGAL

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|---|-----------------------|--------------|
| LERNER MARK W & GARNICK ALYSSA B 119 HARDCRABBLE LAKE DRIVE CHAPPAQUA, NY 10514 | | 49-75-0 | | 211 ROBBINS HILL ROAD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| LERNER MARK W & GARNICK A | | 06/04/2019 | K | 870,000 | 32067-130 |
| WILBRAHAM & MONSON ACADEM | | 04/19/2018 | K | | 31211-122 |
| SIMOLO MICHAEL J TRUSTEE | | 05/19/2009 | F | | 23715-202 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 502 | 06/10/2022 | 2 | ADD | 300,000 | 04/15/2024 | NF | 100 100 |
| 332 | 04/13/2021 | 7 | ALTERATIONS | 71,060 | 04/26/2022 | TCK | 100 100 |
| 1034 | 11/19/2019 | 7 | ALTERATIONS | 225,600 | 12/15/2020 | NF | 100 100 |
| | 04/19/2018 | 15 | SALE REVIEW | | 03/14/2019 | JMG | 100 100 |
| 405 | 06/08/2007 | 7 | ALTERATIONS | 5,000 | 08/20/2007 | JH | 100 100 |

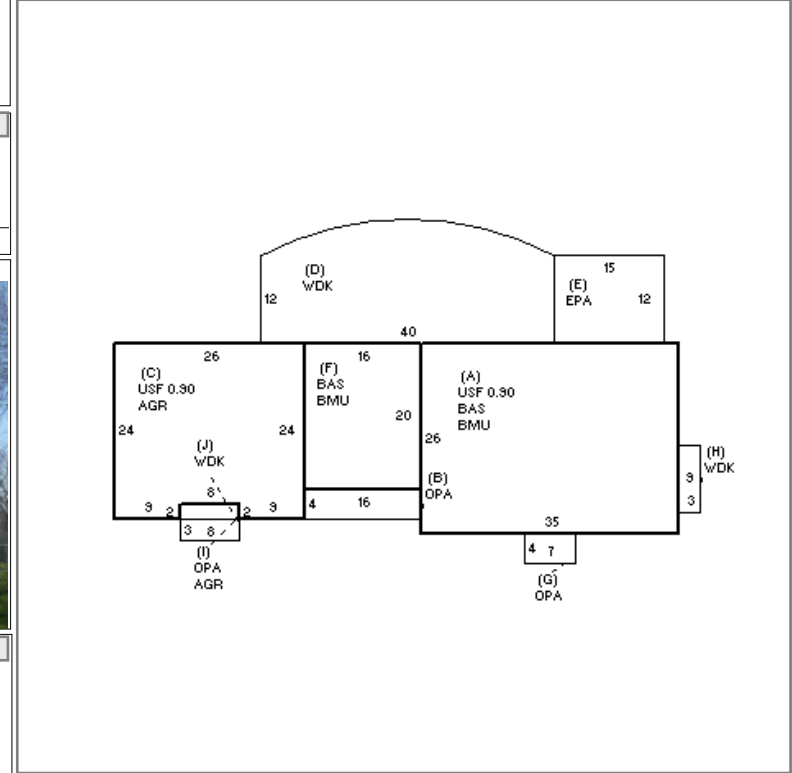
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 24,180 | 2 | 1.00 | A | 1,139,840 | 1.90 | A | 1.00 | BGD | 5.20 | 1,203,440 |

| | | | | | | | | |
|--------|-----------|--------|----------|---------|---------|----------|-----------|-----------|
| TOTAL | 24,180 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 2 | NOTE | | | | LAND | 1,203,400 | 1,135,400 |
| St Ind | AVERAGE | | LAND | 793,900 | 679,100 | | | |
| Infl | AVERAGE | | BUILDING | 0 | 0 | | | |
| | | | DETACHED | 0 | 0 | | | |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,997,300 | 1,814,500 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/7/2018 | NF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/20/2007 | JH |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 5/16/2024 | EMZ |
| QUALITY | + | 1.10 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS
INFO AT DOOR (7/6/20)

G

| YEAR BLT | 1983 | SIZE ADJ | 0.990 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 835,690 | | |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|----------------|------------|-----------|-----------|-------|-----|
| NET AREA | 2,596 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,230 | | 65.09 | 80,064 | | | | |
| \$NLA(RCN) | \$322 | OVERALL | 1.100 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 1,230 | 1983 | 295.28 | 363,197 | | | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | A | USF | L | UPPER STORY FIN | 819 | 1983 | 202.25 | 165,646 | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | OPA | N | OPEN PORCH | 108 | | 59.90 | 6,469 | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | AGR | N | ATT GARAGE | 608 | | 44.40 | 26,996 | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | C | USF | L | UPPER STORY FIN | 547 | 2022 | 202.25 | 110,632 | | | | |
| | | | | HEATING/COOL | 11 | HTWT/CL AIR | 1.05 | + | WDK | N | WOOD DECK | 666 | | 46.96 | 31,274 | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | E | EPA | N | ENCLOSED PORCH | 180 | | 91.61 | 16,490 | | | | |
| | | | | | | | | | | | | I | AGR | N | ATT GARAGE | 16 | | 53.68 | 859 |
| | | | | | | | | | | | | F11 | O | FPL 1S 1OP | 1 | | 9,148.40 | 9,148 | |
| | | | | | | | | | | | | ODS | O | OUTDOOR SHOWER | 1 | | 2,892.90 | 2,893 | |
| | | | | | | | | | | | | | | | | RCNLD | \$793,900 | | |

| | |
|----------------|-----------|
| CONDITION ELEM | CD |
| EXTERIOR | G |
| INTERIOR | V |
| KITCHEN | V |
| BATHS | V |
| HEAT/ELEC | G |
| EFF.YR/AGE | 2018 / 5 |
| COND | 5 5 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 5 % GD 95 |