

Key: 2259

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.416

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  |  |  | PARCEL ID          |  |  |  | LOCATION               |    |            |              |
|--|--|--|--|--|--|--------------------|--|--|--|------------------------|----|------------|--------------|
| CAPE COD MUSEUM OF<br>NATURAL HISTORY<br>869 MAIN STREET<br>BREWSTER, MA 02631 |  |  |  |  |  | 26-37-0            |  |  |  | 0 PINE HILL DRIVE REAR |    |            |              |
|  |  |  |  |  |  | TRANSFER HISTORY   |  |  |  | DOS                    | T  | SALE PRICE | BK-PG (Cert) |
|  |  |  |  |  |  | CAPE COD MUSEUM OF |  |  |  | 06/06/1983             | XX | 10,000     | 3761-001     |

| CLASS  | CLASS%     | DESCRIPTION        |      |        | BN ID | BN | CARD   |   |
|--------|------------|--------------------|------|--------|-------|----|--------|---|
| 9560   | 100        | LIBRARIES, MUSEUMS |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT     | TY                 | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        | 02/27/2024 | 20                 | 3ABC |        |       |    | 0      | 0 |
|        | 02/22/2023 | 20                 | 3ABC |        |       |    | 0      | 0 |
|        | 02/09/2022 | 20                 | 3ABC |        |       |    | 0      | 0 |
|        | 01/15/2019 | 20                 | 3ABC |        |       |    | 0      | 0 |
|        | 02/21/2018 | 20                 | 3ABC |        |       |    | 0      | 0 |

| CD  | T | AC/SF/UN | Nbhd    | St Ind | Infl   | ADJ BASE | SAF  | Topo     | Lpi      | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|----------|----------|----|------------|-----------|
| 300 | A | 4.500    | 12 1.00 | A 1.00 | A 1.00 | 1,800    | 1.00 | CRP 0.15 | R03 1.00 |    |            | 8,100     |

|        |             |  |          |       |       |          |         |          |
|--------|-------------|--|----------|-------|-------|----------|---------|----------|
| TOTAL  | 4.500 Acres | ZONING   | RM       | FRNT  | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 12     | N<br>O<br>T<br>E<br>Conservation Restriction in Perpetuity to Brewster<br>Conservation Trust -- 11/05/04 Book 19214/280 &<br>Doc#985,102 | LAND     | 8,100 | 7,600 |          |         |          |
| St Ind | AVERAGE     |  | BUILDING | 0     | 0     |          |         |          |
| Infl   | AVERAGE     |  | DETACHED | 0     | 0     |          |         |          |
|        |             |  | OTHER    | 0     | 0     |          |         |          |
|        |             |  | TOTAL    | 8,100 | 7,600 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
| EFF.YR/AGE     |      |
| COND           | % GD |
| FUNC           |      |
| ECON           |      |
| DEPR           |      |
| RCNLD          |      |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
| EFF.YR/AGE     |      |
| COND           | % GD |
| FUNC           |      |
| ECON           |      |
| DEPR           |      |
| RCNLD          |      |