

Key: 226

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 239

LEGALS

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|----|-----------------------|--------------|
| WILSON PATRICIA SUCCESSOR TRUSTEE C/O KAUFMAN STUART PO BOX 131 MOUNT TABOR, NJ 07878 | | 49-64-0 | | 117 ROBBINS HILL ROAD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| KAUFMAN STUART | | 02/09/2024 | QS | 1,580,000 | 36217-124 |
| WILSON PATRICIA SUCCESSOR | | 03/21/2023 | DC | | 32299-163 |
| FUQUA WILLIAM BRADLEY TRU | | 09/16/2019 | F | | 1 32299-163 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 784 | 08/26/2021 | 7 | ALTERATIONS | 14,500 | 04/26/2022 | TCK | 100 100 |
| 861 | 11/15/2012 | 7 | ALTERATIONS | 1,250 | 01/31/2001 | MR | 100 100 |
| 629 | 10/04/2007 | 7 | ALTERATIONS | 2,000 | 07/19/2008 | DHT | 100 100 |
| 221 | 04/21/2006 | 7 | ALTERATIONS | 2,500 | 07/09/2007 | JH | 100 100 |
| 326 | 06/14/1995 | 2 | ADD | 10,000 | | | 100 100 |

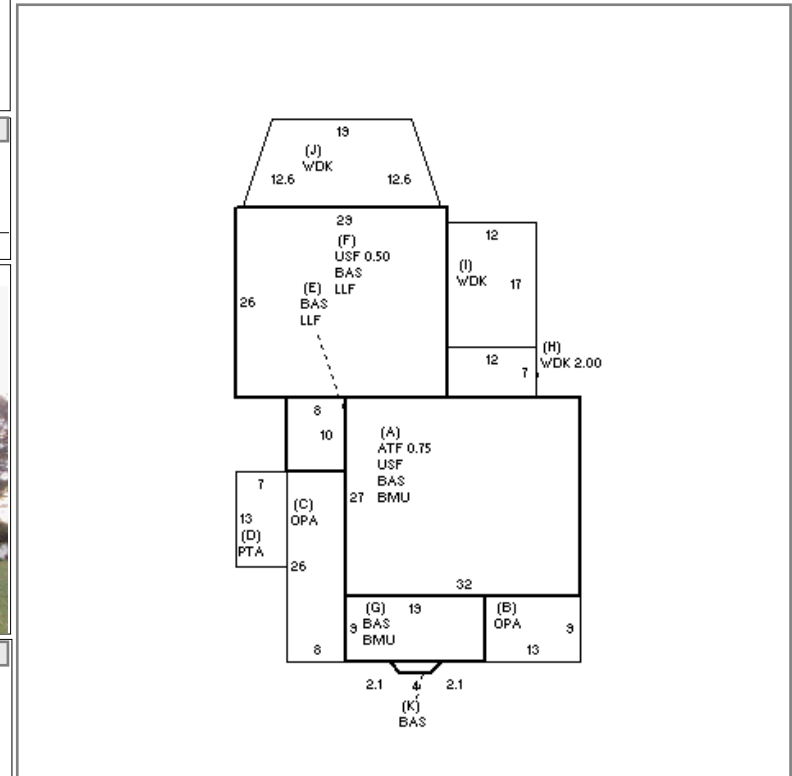
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 18,730 | 2 | 1.00 | A | 1.00 | A | 1.00 | 767,200 | 2.34 | A | 1.00 | R12 | 3.50 | | | 771,100 |

| TOTAL | 18,731 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|--------------|------------------|------------------|
| Nbhd | NBHD 2 | NOTE | | | | LAND | 771,100 | 582,000 |
| St Ind | AVERAGE | | BUILDING | 590,800 | 557,900 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,361,900 | 1,139,900 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/6/2018 | NF |
|----------|----|------|-------------------|---------|----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/9/2007 | JH |
| STYLE | 7 | 1.05 | CONVEN/OLD [100%] | REVIEW | 5/3/2022 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1900 | SIZE ADJ | 0.970 |
|------------|-------|------------|-------|
| NET AREA | 3,952 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$249 | OVERALL | 1.080 |

| CAPACITY | UNITS | ADJ |
|---------------|-------|----------|
| STORIES | 2.75 | 1.00 |
| ROOMS | 10 | 1.00 |
| BEDROOMS | 5 | 1.00 |
| BATHROOMS | 4 | 1.00 |
| FIXTURES | 13 | \$18,252 |
| GARAGE SPACES | 0 | 1.00 |
| % BSMT FIN | 0 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|-------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 1 | PLASTER | 1.00 |
| HEATING/COOL | 9 | WARM/CL AIR | 1.03 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BMU | N | BSMT UNFINISHED | 1,035 | | 59.15 | 61,221 |
| + | USF | L | UPPER STORY FIN | 1,241 | 1900 | 176.88 | 219,504 |
| A | ATF | N | ATTIC FINISH | 648 | | 80.67 | 52,271 |
| + | OPA | N | OPEN PORCH | 325 | | 52.38 | 17,024 |
| D | PTA | N | PATIO | 91 | | 19.16 | 1,743 |
| + | LLF | L | LOWER LEVEL FIN | 834 | 1900 | 133.39 | 111,250 |
| + | WDK | N | WOOD DECK | 648 | | 41.07 | 26,611 |
| + | BAS | L | BASE AREA | 1,877 | 1900 | 242.74 | 455,622 |
| | F11 | O | FPL 1S IOP | 1 | | 8,000.50 | 8,001 |
| | F21 | O | FPL 2S IOP | 1 | | 10,634.20 | 10,634 |
| | ODS | O | OUTDOOR SHOWER | 1 | | 2,530.00 | 2,530 |

| TOTAL RCN | 984,662 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |
| EFF.YR/AGE | 1933 / 90 |
| COND | 40 40 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 40 % GD 60 |
| RCNLD | \$590,800 |