

Key: 2261

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.418

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|--------------------|--|------------|----|---------------|--------------|----------|--|--|
| CAPE COD MUSEUM OF NATURAL HISTORY 869 MAIN STREET BREWSTER, MA 02631 | | | | 26-36-0 | | | | 0 MAIN STREET | | | | |
| | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | | |
| | | | | CAPE COD MUSEUM OF | | 11/22/1978 | XX | | | 2826-302 | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------------|------|--------|-------|----|--------|---|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 02/27/2024 | 20 | 3ABC | | | | 0 | 0 |
| | 02/22/2023 | 20 | 3ABC | | | | 0 | 0 |
| | 02/09/2022 | 20 | 3ABC | | | | 0 | 0 |
| | 01/15/2019 | 20 | 3ABC | | | | 0 | 0 |
| | 02/21/2018 | 20 | 3ABC | | | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|--------|----------|----|------------|-----------|
| 300 | A | 1.160 | 12 1.00 | A 1.00 | A 1.00 | 12,000 | 1.00 | A 1.00 | RM3 1.00 | | | 13,920 |

| | | | | | | | | |
|--------|-------------|--|----------|--------|--------|----------|---------|----------|
| TOTAL | 1.160 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | N O T E Conservation Restriction in Perpetuity to Brewster Conservation Trust -- 11/05/2004- Book 19214/280 & Doc# 985,102 | LAND | 13,900 | 13,100 | | | |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 13,900 | 13,100 | | | |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------------------|----|-----|------|-------------|
| MODEL STYLE QUALITY FRAME | | | | LIST REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |