

Key: 2293

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.448

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|--|---|----------|------|------------|----------|-------------|--------------|----------------------|------|----|------------|-----------|---------|
| KILLORIN JOSEPH I TRUSTEE & KILLORIN JOSEPH I 134 SAN MARCO DRIVE TYBEE ISLAND, GA 31328 | | | | 15-47-0 | | | | 347 STONY BROOK ROAD | | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| KILLORIN JOSEPH I TRUSTEE | | | | 11/09/2017 | H | 1 30888-264 | | | | | | | |
| KILLORIN JOSEPH I TRUSTEE | | | | 06/05/2017 | F | 1 30535-242 | | | | | | | |
| KILLORIN JOSEPH I & HARRI | | | | 11/14/2016 | F | 1 30177-178 | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
| 100 | S | 52,272 | 12 | 1.00 | 12M 1.00 | A | 1.00 | 252,080 | 1.10 | A | 1.00 | RM5 1.15 | 333,960 |

| TOTAL | 1.200 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | NBHD 12 | NOTE | | | | LAND | 334,000 | 315,100 |
| St Ind | STONYBROOK | | BUILDING | 240,900 | 227,400 | | | |
| Infl | AVERAGE | | DETACHED | 2,100 | 2,000 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 577,000 | 544,500 |

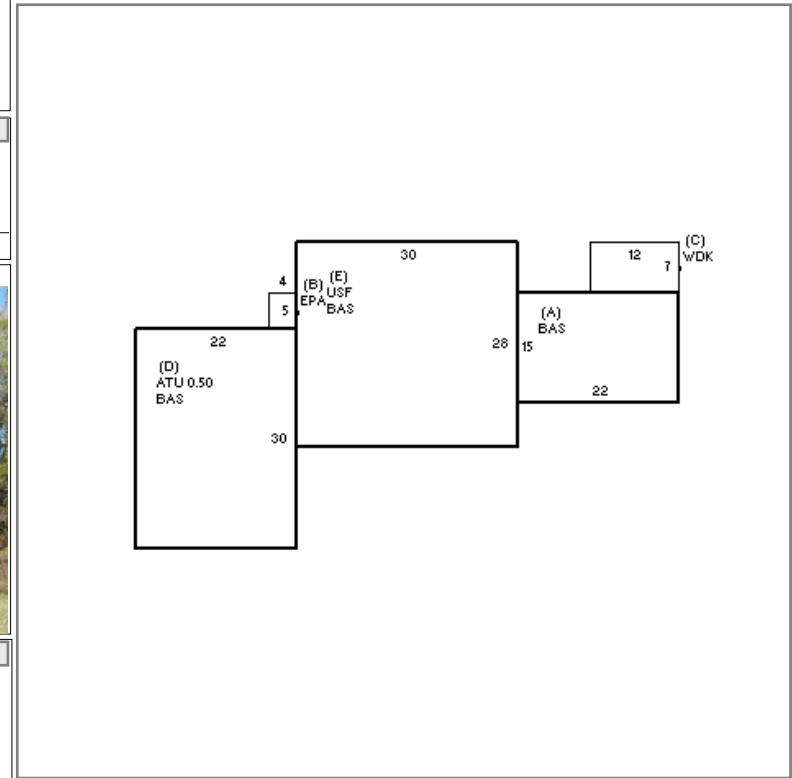
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 | 70 0.30 | | 150 | 21.39 | 1,000 |
| SHF | A | 1.00 | 50 0.50 | | 96 | 22.01 | 1,100 |



| BLDG COMMENTS |
|---------------|
| |

| BUILDING | CD | ADJ | DESC | MEASURE | 1/22/2008 | JH |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/22/2008 | JH |
| STYLE | 7 | 1.05 | CONVEN/OLD [100%] | REVIEW | 4/11/2017 | TD |
| QUALITY | A- | 0.90 | MINUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 733 | 08/12/2016 | 7 | ALTERATIONS | 8,050 | 03/02/2017 | NF | 100 | 100 |
| 192 | 04/22/2011 | 7 | ALTERATIONS | 22,000 | 03/21/2012 | MR | 100 | 100 |
| 504 | 09/07/2005 | 7 | ALTERATIONS | 9,000 | | | 100 | 100 |
| 374 | 08/25/1993 | 5 | OTHER | 1,800 | | | 100 | 100 |



| YEAR BLT | 1700 | SIZE ADJ | 0.990 |
|---------------|-------|------------|---------|
| NET AREA | 2,670 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$226 | OVERALL | 1.050 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 2 | 1.00 |
| ROOMS | | 10 | 1.00 |
| BEDROOMS | | 5 | 1.00 |
| BATHROOMS | | 2 | 1.00 |
| FIXTURES | | 6 | \$7,371 |
| GARAGE SPACES | | 0 | 1.00 |
| % BSMT FIN | | 0 | 1.00 |
| # 1/2 BATHS | | 0 | 1.00 |
| # OF UNITS | | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|-------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 2 | SOFTWOOD | 1.00 |
| INT FINISH | 1 | PLASTER | 1.00 |
| HEATING/COOL | 1 | FORCED AIR | 1.00 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BAS | L | BASE AREA | 1,830 | 1700 | 216.78 | 396,700 |
| B | EPA | N | ENCLOSED PORCH | 20 | | 135.56 | 2,711 |
| C | WDK | N | WOOD DECK | 84 | | 36.68 | 3,081 |
| D | ATU | N | ATTIC UNF | 330 | | 49.96 | 16,486 |
| E | USF | L | UPPER STORY FIN | 840 | 1700 | 170.24 | 143,004 |
| | BMU | N | BSMT UNFINISHED | 375 | | 62.54 | 23,452 |
| | F21 | O | FPL 2S 1OP | 1 | | 9,496.80 | 9,497 |

| TOTAL RCN | 602.303 |
|----------------|------------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | F |
| KITCHEN | F |
| BATHS | F |
| HEAT/ELEC | P |
| EFF.YR/AGE | 1933 / 90 |
| COND | 40 40 % |
| FUNC | 20 Condition usf |
| ECON | 0 |
| DEPR | 60 % GD 40 |
| RCNLD | \$240,900 |