

Key: 2447

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.600

LEGAL LAND

Table with columns: CURRENT OWNER, PARCEL ID, LOCATION, TRANSFER HISTORY, DOS, T, SALE PRICE, BK-PG (Cert). Includes owner name LIBBY ROBERT E ETAL TRUSTEES and parcel details.

Table with columns: CLASS, CLASS%, DESCRIPTION, BN ID, BN, CARD. Includes payment history with PMT NO, PMT DT, TY, and AMOUNT.

LEGAL LAND

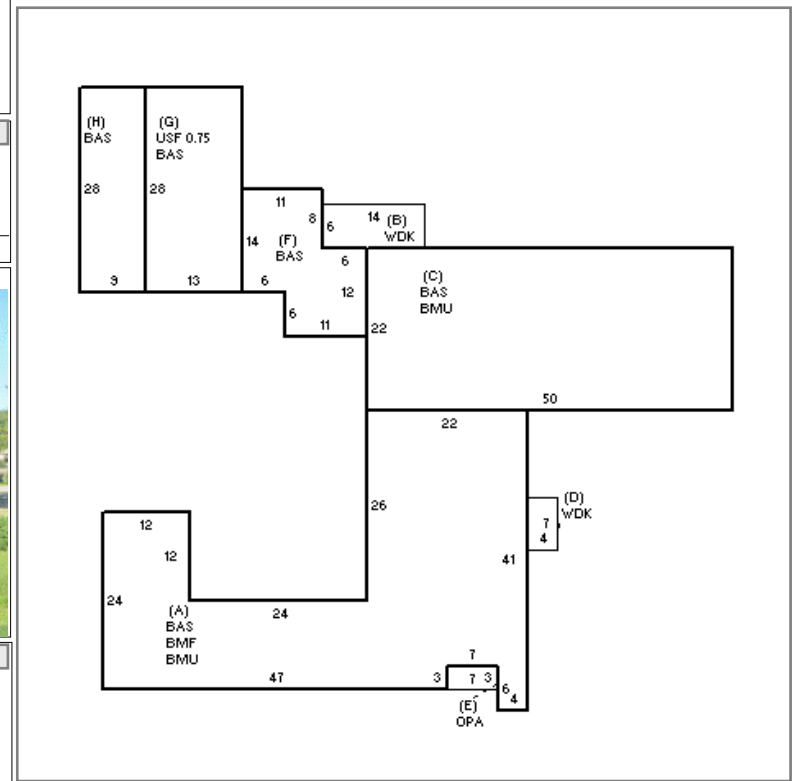
Table with columns: CD, T, AC/SF/UN, Nbhd, St Ind, Infl, ADJ BASE, SAF, Topo, Lpi, VC, CREDIT AMT, ADJ VALUE. Includes total acreage and assessed values.

Table with columns: ZONING, RM, FRNT, ASSESSED, CURRENT, PREVIOUS. Includes zoning information and assessed values for land, building, detached, and other.

Table with columns: TY, QUAL, COND, DIM/NOTE, YB, UNITS, ADJ PRICE, RCNLD. Includes property characteristics like SW2, SW1, SHF and unit details.



BLDG COMMENTS table with columns: BUILDING, CD, ADJ, DESC, MEASURE, LIST, REVIEW. Includes details like MODEL 6, STYLE 31, and REVIEW date 5/7/2008.



DETACHED

BUILDING

Large table with columns: YEAR BLT, NET AREA, \$NLA(RCN), CAPACITY, UNITS, ADJ, ELEMENT, CD, DESCRIPTION, ADJ, S, BAT, T, DESCRIPTION, UNITS, YB, ADJ PRICE, RCN, TOTAL RCN, CONDITION ELEM, CD, EFF. YR/AGE, COND, FUNC, ECON, DEPR, RCNLD. Includes detailed building specifications and financial data.

Key: 2447

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.601

LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | |
|---|--|--|--|-----------|---|------------|--------------|---------------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| LIBBY ROBERT E ETAL TRUSTEES C/O ROBERT E LIBBY 369 MAIN STREET BREWSTER, MA 02631 | | | | 16-4-0 | | | | 369-375 MAIN STREET | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| | | | | | | | | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 0130 | 80 | MULTI-USE RES | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

| | | | | | | | | | | | | |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|

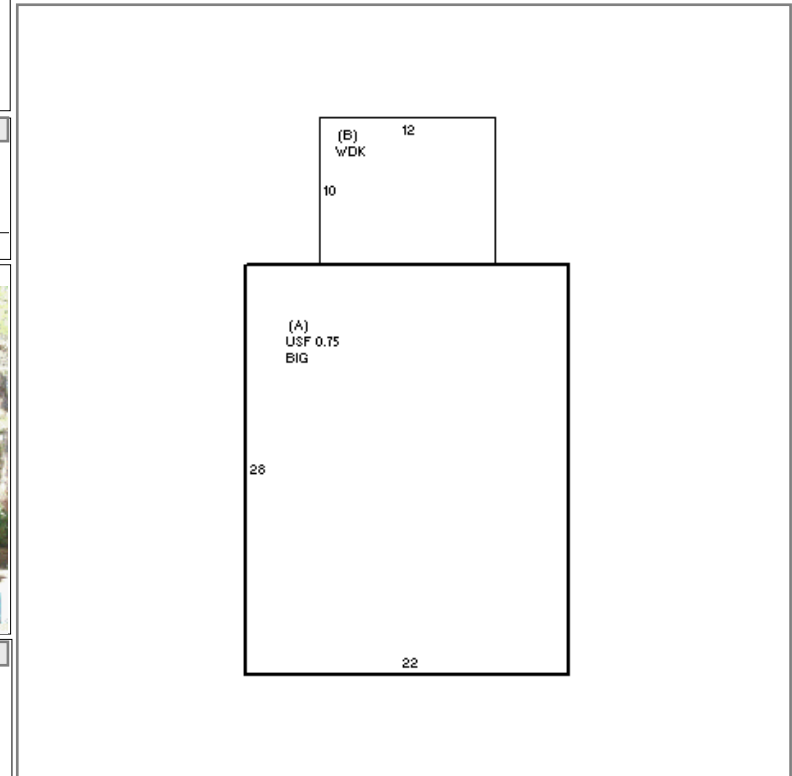
| | | | | | |
|--------|--------|------|----------|---------|----------|
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NOTE | | LAND | 81,200 | |
| St Ind | | | BUILDING | | |
| Infl | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

| | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|



| | | | | | | |
|----------|----|------|-----------------|---------|-----------|----|
| BUILDING | CD | ADJ | DESC | MEASURE | 4/15/2008 | JH |
| MODEL | 1 | | RESIDENTIAL | LIST | 4/15/2008 | JH |
| STYLE | 17 | 0.90 | GAR/QTRS [100%] | REVIEW | 5/7/2008 | ER |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| | | | | | | | |
|---------------|-------|------------|---------|--------------|----|-------------|------|
| YEAR BLT | 1970 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
| NET AREA | 462 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN WALL | 1.00 |
| \$NLA(RCN) | \$258 | OVERALL | 0.900 | EXT COVER | 1 | WD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1.75 | UNITS | 1.00 | ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| ROOMS | 5 | ADJ | 1.00 | FLOOR COVER | 3 | W/W CARPET | 1.00 |
| BEDROOMS | 3 | | 1.00 | INT FINISH | 2 | DRYWALL | 1.00 |
| BATHROOMS | 2 | | 1.00 | HEATING/COOL | 2 | HOT WATER | 1.00 |
| FIXTURES | 6 | | \$7,020 | FUEL SOURCE | 1 | OIL | 1.00 |
| GARAGE SPACES | 2 | | 1.00 | | | | |
| % BSMT FIN | 0 | | 1.00 | | | | |
| # 1/2 BATHS | 0 | | 1.00 | | | | |
| # OF UNITS | 1 | | 1.00 | | | | |



| | | | | | | | |
|---|-----|---|-----------------|-------|------|-----------|--------|
| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
| A | BIG | N | BUILT-IN GARAGE | 616 | | 42.80 | 26,366 |
| A | USF | L | UPPER STORY FIN | 462 | 1970 | 167.15 | 77,224 |
| B | WDK | N | WOOD DECK | 120 | | 35.28 | 4,234 |
| | MST | O | MAS/METAL STACK | 1 | | 4,524.30 | 4,524 |

| | | |
|----------------|-----------|---------|
| TOTAL RCN | 119,368 | |
| CONDITION ELEM | CD | |
| EXTERIOR | A | |
| INTERIOR | A | |
| KITCHEN | A | |
| BATHS | A | |
| HEAT/ELEC | A | |
| EFF.YR/AGE | 1970 / 53 | |
| COND | 32 | 32 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 32 | % GD 68 |
| RCNLD | \$81,200 | |