

Key: 2664

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.832

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| PROVENCHER MICHAEL C & GONZALEZ JUAN PABLO 91 DILLINGHAM ROAD BREWSTER, MA 02631 | | | | 25-52-0 | | | | 91 DILLINGHAM ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PROVENCHER MICHAEL C & MORRIS ALLEN L JR & LYNDA | | | | 08/05/2016 | QS | 437,500 | 29844-95 | | | | |
| CAREY JEAN | | | | 01/30/2006 | QS | 496,000 | 20695-136 | | | | |
| | | | | 07/29/2005 | QS | 476,000 | 20104-101 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|---------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 410 | 07/26/1999 | 2 | ADD | 25,000 | 02/09/2000 | LB | 100 | 100 |
| 263 | 05/24/1995 | 5 | OTHER | 5,200 | 05/17/1996 | JB | 100 | 100 |
| 095 | 03/16/1995 | 5 | OTHER | 4,500 | 05/17/1996 | JB | 100 | 100 |
| 053 | 02/13/1995 | 1 | NEW CONSTRUCT | 102,000 | 05/17/1996 | JB | 100 | 100 |

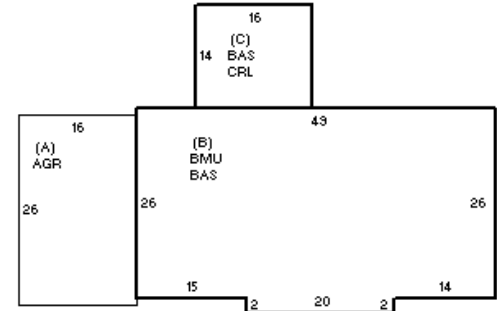
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|-----------------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 18,883 | 12 | 1.00 | 12M 1.00 A 1.00 | 252,080 | 2.32 | A | 1.00 | R06 | 1.15 | 253,790 |

| TOTAL | 18,883 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | NBHD 12 | NOTE | LAND | 253,800 | 239,400 | | | |
| St Ind | STONYBROOK | | BUILDING | 432,500 | 413,400 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 686,300 | 652,800 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 1/3/2018 | NF |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/4/2008 | JH |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 11/1/2018 | TD |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BUILDING

| YEAR BLT | 1995 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 508,861 |
|---------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,538 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | AGR | N | ATT GARAGE | 416 | | 42.54 | 17,697 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$331 | OVERALL | 1.050 | EXT COVER | 1 | WD SHINGLE | 1.00 | B | BAS | L | BASE AREA | 1,314 | 1995 | 253.65 | 333,294 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BMU | N | BSMT UNFINISHED | 1,314 | | 57.06 | 74,971 | INTERIOR | V |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | C | CRL | N | BSMT CRAWL | 224 | | 31.88 | 7,142 | KITCHEN | A |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | BAS | L | BASE AREA | 224 | 1999 | 253.65 | 56,818 | BATHS | A |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 8,018.90 | 8,019 | HEAT/ELEC | A |
| | | | | HEATING/COOL | 11 | HTWT/CL AIR | 1.05 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | 6 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | 3 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | 2 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | 8 | \$10,920 | | | | | | | | | | | | | | | |
| GARAGE SPACES | 1 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FIN | 0 | 1.00 | | | | | | | | | | | | | | | |
| # 1/2 BATHS | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 2003 / 20 | | | | | | | | | | | | | | | |
| COND | 15 | 15 % | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | |
| DEPR | 15 | % GD | 85 | | | | | | | | | | | | | | |
| RCNLD | | \$432,500 | | | | | | | | | | | | | | | |