

Key: 2712

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 2.884

LEGALS AND

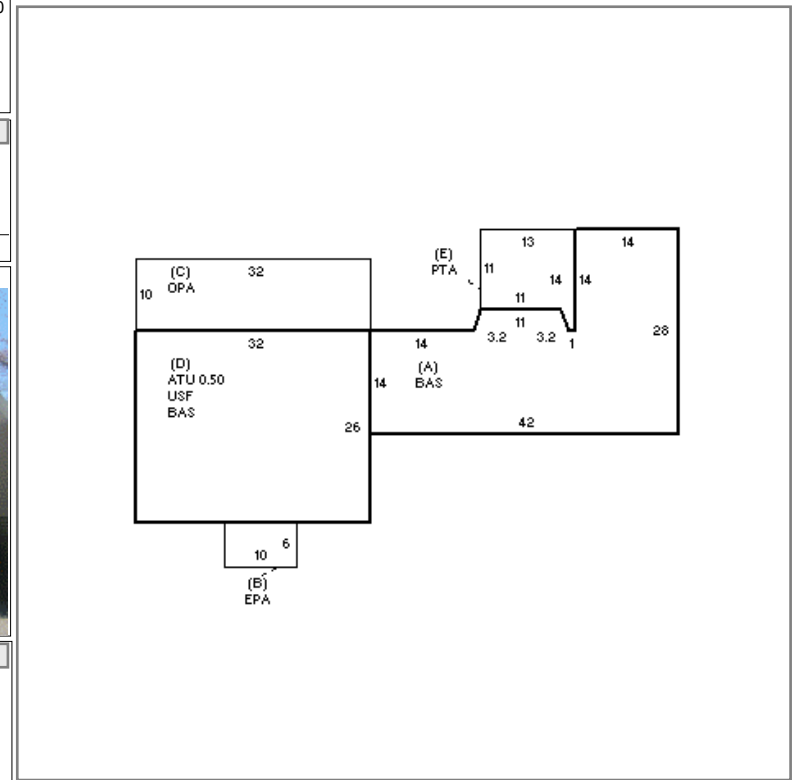
Table with columns: CURRENT OWNER, PARCEL ID, LOCATION, TRANSFER HISTORY, DOS, T, SALE PRICE, BK-PG (Cert). Includes owner names SWAN KENNETH A & SWAN EIBLIN B and parcel details for 1379 MAIN STREET.

Table with columns: CLASS, CLASS%, DESCRIPTION, BN ID, BN, CARD. Includes a list of transactions with PMT NO, PMT DT, TY, DESC, AMOUNT, INSP, BY, 1st, %.

LAND

Table with columns: CD, T, AC/SF/UN, Nbhd, St Ind, Infl, ADJ BASE, SAF, Topo, Lpi, VC, CREDIT AMT, ADJ VALUE. Includes a summary row with TOTAL 1.790 Acres and assessed values.

Table with columns: TY, QUAL, COND, DIM/NOTE, YB, UNITS, ADJ PRICE, RCNLD. Includes rows for DGF, SHF, STU with various quality and condition metrics.



DETAILED

Table with columns: BUILDING, CD, ADJ, DESC, MEASURE, LIST, REVIEW. Includes building details like MODEL 1, STYLE 7, QUALITY G, and FRAME 1.

BLDG COMMENTS: CAPTAIN JOSHUA FREEMAN/ House number 1379, outbuildings are A,B,C,etc.

BUILDING

Large summary table with columns: YEAR BLT, NET AREA, \$NLA(RCN), CAPACITY, ELEMENT, CD, DESCRIPTION, ADJ, S, BAT, T, DESCRIPTION, UNITS, YB, ADJ PRICE, RCN, TOTAL RCN, CONDITION ELEM, CD. Includes detailed breakdown of building components and their values.

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LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------------|--|--|--|------------------|---|------------|--------------|
| SWAN KENNETH A & SWAN EIBLIN B 1379 MAIN STREET BREWSTER, MA 02631 | | | | 47-20-0 | | | | 1379 MAIN STREET | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | | | | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|------|-------|-----|--------|--|
| 1010 | 100 | SINGLE FAMILY | | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

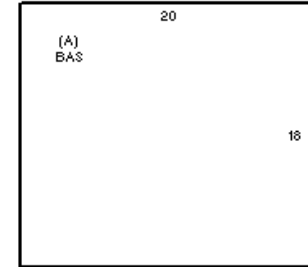
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|--------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 53,200 | |
| St Ind | | BUILDING | | | |
| Infl | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 05/17/2022 |
| | | | | | | | |  |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/27/2017 | NF |
|----------|----|------|--------------------|------------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/27/2017 | EST |
| STYLE | 6 | 1.05 | COTT/BUNGLW [100%] | REVIEW | 1/28/2021 | MR |
| QUALITY | A- | 0.90 | MINUS AVE [100%] | NO KITCHEN | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 85.805 | | |
|---------------|-------|------------|-------|--------------|------------|-------------|-------|------|-----|---|-------------|-------|------|-----------|--------|----------------------|---------|-------|------------|
| NET AREA | 360 | DETAIL ADJ | 1.000 | FOUNDATION | 2 | SLAB | 0.95 | A | BAS | L | BASE AREA | 360 | 1950 | 230.06 | 82.821 | CONDITION ELEM CD | | | |
| \$NLA(RCN) | \$238 | OVERALL | 0.850 | EXT COVER | 1 | WD SHINGLE | 1.00 | | | | | | | | | EXTERIOR | G | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | INTERIOR | A | | |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | | | | | | | | | KITCHEN | A | | |
| ROOMS | 2 | 1.00 | | FLOOR COVER | | | 1.00 | | | | | | | | | BATHS | A | | |
| BEDROOMS | 0 | 1.00 | | INT FINISH | | | 1.00 | | | | | | | | | HEAT/ELEC | A | | |
| BATHROOMS | 1 | 1.00 | | HEATING/COOL | 13 | NONE | 0.90 | | | | | | | | | EFF.YR/AGE 1957 / 66 | | | |
| FIXTURES | 3 | \$2,984 | | FUEL SOURCE | 8 | NONE | 0.95 | | | | | | | | | COND | 38 38 % | | |
| GARAGE SPACES | 0 | 1.00 | | | | | | | | | | | | | | | | FUNC | 0 |
| % BSMT FIN | 0 | 1.00 | | | | | | | | | | | | | | | | ECON | 0 |
| # 1/2 BATHS | 0 | 1.00 | | | | | | | | | | | | | | | | DEPR | 38 % GD 62 |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | | | | RCNLD | \$53,200 |