

Key: 277

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 289

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--|--|--|--|--|-------------|------------|---|
| JEWETT JEFFREY M & JEWETT CATHERINE F TRUSTEES 14 SAND DOLLAR LANE BREWSTER, MA 02631 | | | | 57-3-277 | | | | 14 SAND DOLLAR LANE | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | JEWETT JEFFREY M & JEWETT JEFFREY M & CATHER JEWETT JEFFREY M & CATHER | | | | 12/14/2010 09/24/2008 09/24/2008 | F F F | | (C148-27) 1 (DOC# 1,098,472) 1 (DOC# 1,098,469) |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 942 | 10/14/2016 | 7 | ALTERATIONS | 33,000 | 04/10/2017 | WFF | 100 | 100 |
| 137 | 03/01/2012 | 7 | ALTERATIONS | 25,000 | 02/05/2013 | MR | 100 | 100 |
| 147 | 02/01/2011 | 7 | ALTERATIONS | 2,418 | 03/22/2012 | MR | 100 | 100 |
| 261 | 05/12/1997 | 7 | ALTERATIONS | 4,000 | | | 100 | 100 |
| 628 | 11/22/1996 | 5 | OTHER | 3,000 | | | 100 | 100 |

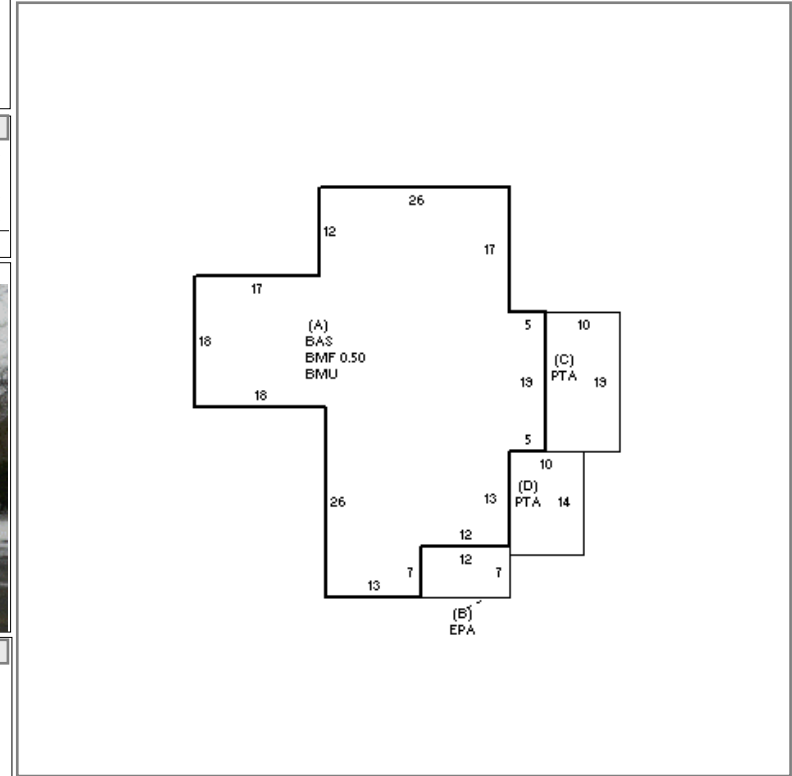
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----|------|---|--------------|----------------|----------------|
| | | | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 898,900 | 848,600 |
| | | | | | | DETACHED | 8,700 | 8,700 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 907,600 | 857,300 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| DGF | A | 1.00 | 10 0.90 12X22 | 1984 | 264 | 36.79 | 8,700 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/4/2008 | SAM |
|----------|----|------|----------------|---------|-----------|-----|
| MODEL | 10 | | CONDO RES | LIST | 12/4/2008 | EST |
| STYLE | 5 | 1.00 | TRIPLEX [100%] | REVIEW | 6/8/2017 | TD |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

BLDG COMMENTS
NO USF/BMF=1RM (EST)

G

| YEAR BLT | 1984 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 977,080 | | |
|------------|-------|------------|-------|------------|----|-------------|------|---|-----|---|--------------|-------|------|-----------|---------|----------------|---------|-------------|-----------|
| NET AREA | 1,747 | DETAIL ADJ | 2.020 | COMPLEX | 4 | SEARS POINT | 2.00 | A | BMU | N | BSMT UNF | 1,747 | | 47.60 | 83,157 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$559 | OVERALL | 1.000 | STYLE | 22 | 04-TERN | 1.00 | A | BMF | N | BSMT FIN-ADD | 874 | | 12.90 | 11,275 | INTERIOR | G | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | A | BAS | L | BASE AREA | 1,747 | 1984 | 493.12 | 861,478 | KITCHEN | A | | |
| | | | | HVAC | 9 | WARM/CL AIR | 1.01 | B | EPA | N | EN. PORCH | 84 | | 69.20 | 5,813 | BATHS | G | | |
| | | | | END/MIDDLE | 1 | END | 1.00 | + | PTA | N | PATIO | 330 | | 12.90 | 4,257 | EXTERIOR | A | | |
| | | | | | | | | | | | | | | | | | | EFF. YR/AGE | 1997 / 26 |
| | | | | | | | | | | | | | | | | | | COND | 8 8 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 8 % GD 92 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$898,900 |