

Key: 2845

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.020

LEGAL

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
| ALIMANESTIANU KATHERINE C/O RODRIGUES FAGNER LIMA 135 STOWE ROAD SANDWICH, MA 02563 | | | | | | 56-83-0 | | | | 0 ALDEN DRIVE | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| RODRIGUES FAGNER LIMA | | | | | | 01/23/2024 | U | 85,000 | 36192-189 | | | | |
| ALIMANESTIANU KATHERINE | | | | | | 12/21/2005 | DC | | 20592-125 | | | | |
| ALIMANESTIANU SERBAN & | | | | | | 10/02/1973 | XX | 6,500 | 1944-164 | | | | |

| | | | | | | | | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| | | | | | | | | | | | | |
|-----|---|----------|------|--------|-----------------|----------|------|------|------|-----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 32,000 | 12 | 1.00 | 12K 1.00 A 1.00 | 328,800 | 1.54 | VB | 1.00 | PF8 | 1.50 | 372,050 |

| | | | | | | | | |
|--------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 32,000 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | NOTE | | | | LAND | 372,100 | 351,000 |
| St Ind | SCHOOLHOUSE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 372,100 | 351,000 | | | |

DETAILED

| | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
| | | | | | | | | |

BUILDING

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| | | | | | | | | | | | | | | | | |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|
| YEAR BLT | | SIZE ADJ | | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN |
| NET AREA | | DETAIL ADJ | | | | | | | | | | | | | | CONDITION ELEM |
| \$NLA(RCN) | | OVERALL | | | | | | | | | | | | | | CD |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | |

| | |
|------------|------|
| TOTAL RCN | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |