

Key: 291

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 303

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| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|---|--|------------|---------------|------------|---------------|--|
| LEAL JACK E 4105 CAUSEWAY VISTA DRIVE TAMPA, FL 33615 | | 57-3-291 | 21 COCKLE WAY | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| LEAL JACK E | | 10/12/2023 | H | 100 | (C148-41) | |
| MILTON LAURA H & CHRISTOP | | 06/07/2004 | F | | (C148-41) | |
| MILTON LAURA H | | 12/18/1998 | QS | 349,900 | (DOC#750,057) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 24-376 | 04/24/2024 | 7 | ALTERATIONS | 30,000 | | | | 0 |
| 287 | 05/01/2015 | 7 | ALTERATIONS | 3,500 | 04/28/2016 | WFF | 100 | 100 |
| 98 | 02/22/1994 | 5 | OTHER | 2,000 | | | 100 | 100 |

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| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

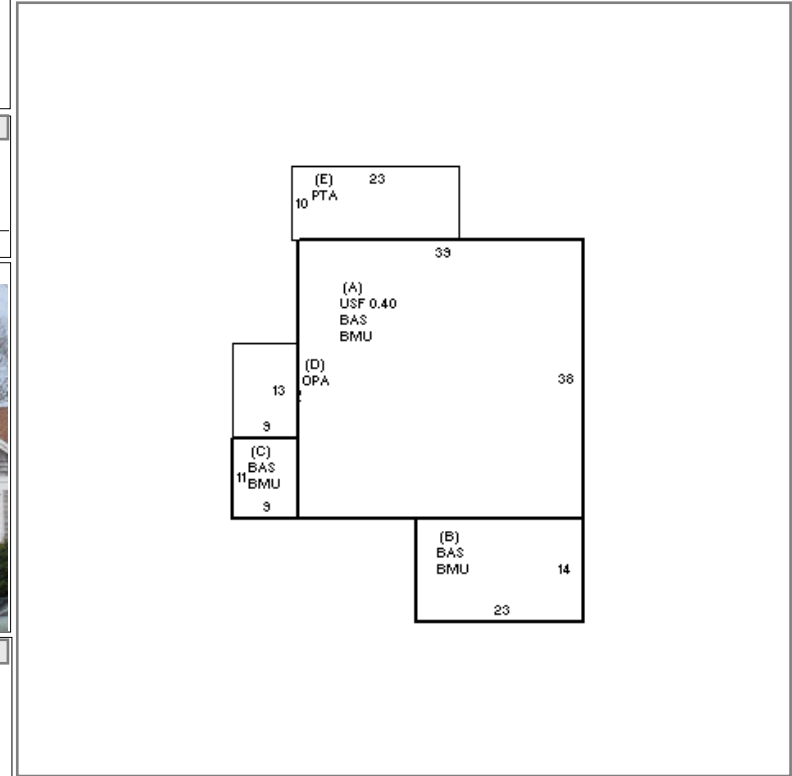
| TOTAL | SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|----|--------|----------|-----------|-----------|--------------|------------------|------------------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| St Ind | | | BUILDING | 1,208,900 | 1,141,300 | | | |
| Infl | | | DETACHED | 8,700 | 8,700 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,217,600 | 1,150,000 |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------------------|------|-------|-----------|-------|
| DGF | A | 1.00 | 10 0.90 12X22 (1CAR) | 1985 | 264 | 36.79 | 8,700 |



| BLDG COMMENTS |
|---------------|
| USF=2RMS/1BTH |



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| BUILDING | CD | ADJ | DESC | MEASURE | 12/1/2008 | SAM |
|----------|----|------|---------------|---------|-----------|-----|
| MODEL | 10 | | CONDO RES | LIST | 12/1/2008 | EST |
| STYLE | 3 | 1.00 | DUPLEX [100%] | REVIEW | 12/5/2008 | SAM |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

| YEAR BLT | 1985 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,314,075 | | | | | | | | | | | | | | |
|---|-----------|------------|-------|------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|-------------|----------------|-----------|----------|------|---------|-----|-------|---|----------|------|---|--|------|---|---------|
| NET AREA | 2,496 | DETAIL ADJ | 2.020 | COMPLEX | 4 | SEARS POINT | 2.00 | + | BMU | N | BSMT UNF | 1,903 | | 47.60 | 90,583 | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$526 | OVERALL | 1.000 | STYLE | 21 | 04-SANDERLING | 1.00 | + | BAS | L | BASE AREA | 1,903 | 1985 | 481.04 | 915,423 | | | | | | | | | | | | | | | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | A | USF | L | UPPER STORY | 593 | 1985 | 481.04 | 285,258 | | | | | | | | | | | | | | | | |
| | | | | HVAC | 9 | WARM/CL AIR | 1.01 | D | OPA | N | OPEN PORCH | 117 | | 41.40 | 4,844 | | | | | | | | | | | | | | | | |
| | | | | END/MIDDLE | 1 | END | 1.00 | E | PTA | N | PATIO | 230 | | 12.90 | 2,967 | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>G</td> </tr> <tr> <td>BATHS</td> <td>G</td> </tr> <tr> <td>EXTERIOR</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | | CONDITION ELEM | CD | INTERIOR | A | KITCHEN | G | BATHS | G | EXTERIOR | | | | | | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">1997 / 26</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>8</td> <td>8 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>8</td> <td>% GD 92</td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1997 / 26 | | COND | 8 | 8 % | FUNC | 0 | | ECON | 0 | | DEPR | 8 | % GD 92 |
| EFF.YR/AGE | 1997 / 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 8 | 8 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 8 | % GD 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RCNLD | | | | | | | | | | | | | | | | \$1,208,900 | | | | | | | | | | | | | | | |