

Key: 2918

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.101

LEGAL

| | | | | | | | | | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| NSTAR ELECTRIC COMPANY PROPERTY TAX DEPT P O BOX 270 HARTFORD, CT 06141-0270 | | | | 56-54-0 | | | | 0 LONG POND ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| NSTAR ELECTRIC COMPANY | | | | 05/15/1956 | XX | | 941-73 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-----------------|-------|--------|-------|----|--------|---|
| 4240 | 100 | ELEC SUBSTATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 04/16/2024 | 22 | I & E | | | | 0 | 0 |
| | 03/28/2022 | 22 | I & E | | | | 0 | 0 |
| | 02/09/2021 | 22 | I & E | | | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|----------|--------|--------|----------|------|--------|----------|----|------------|-----------|
| 300 | A | 0.216 | CIM 1.00 | A 1.00 | A 1.00 | 12,000 | 1.00 | A 1.00 | RM3 1.00 | | | 2,590 |

| | | | | | | | | |
|--------|----------|--------------------|----------|------|-------|----------|---------|----------|
| TOTAL | 9,415 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CIM | NOTE SHAPE/SIZE | LAND | | 2,600 | 2,400 | | |
| St Ind | AVERAGE | | BUILDING | | 0 | 0 | | |
| Infl | AVERAGE | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | | TOTAL | | 2,600 | 2,400 | | |

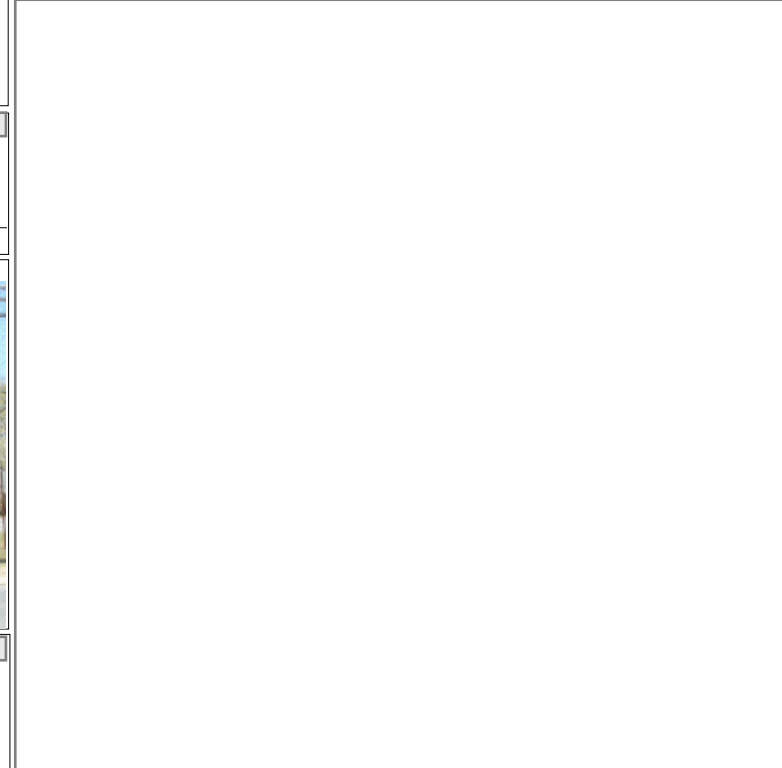
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 05/13/2008 |

BUILDING

| | | | | | |
|----------|----|-----|------|---------|--|
| BUILDING | CD | ADJ | DESC | MEASURE | |
| MODEL | | | | LIST | |
| STYLE | | | | REVIEW | |
| QUALITY | | | | | |
| FRAME | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| | | |
|----------|-------|-----|
| CAPACITY | UNITS | ADJ |
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |