

Key: 3031

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 3.225

LEGAL

|  |  |  |  |           |   |            |              |                  |  |  |  |
|--|--|--|--|-----------|---|------------|--------------|------------------|--|--|--|
| CURRENT OWNER  |  |  |  | PARCEL ID |   |            |              | LOCATION         |  |  |  |
| MASSACHUSETTS COMMONWEALTH OF<br>251 CAUSEWAY STREET SUITE 600<br>BOSTON, MA 02114 |  |  |  | 75-52-0   |   |            |              | 0 LONG POND ROAD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS       | T | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| MASSACHUSETTS COMMONWEALT  |  |  |  |           |   |            | N/A-N/A      |                  |  |  |  |

|        |        |                      |      |        |       |    |        |
|--------|--------|----------------------|------|--------|-------|----|--------|
| CLASS  | CLASS% | DESCRIPTION          |      |        | BN ID | BN | CARD   |
| 9100   | 100    | DEPT CON&REC.ST PARK |      |        |       |    | 1 of 1 |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP  | BY | 1st %  |
|        |        |                      |      |        |       |    |        |

LAND

|     |   |               |      |        |      |          |      |      |      |     |            |           |
|-----|---|---------------|------|--------|------|----------|------|------|------|-----|------------|-----------|
| CD  | T | AC/SF/UN      | Nbhd | St Ind | Infl | ADJ BASE | SAF  | Topo | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 300 | A | 0.540 13 1.00 | A    | 1.00   | A    | 10,800   | 1.00 | A    | 1.00 | RM2 | 0.90       | 5,830     |

|        |           |        |          |       |       |          |         |          |
|--------|-----------|--------|----------|-------|-------|----------|---------|----------|
| TOTAL  | 23,522 SF | ZONING | RM       | FRNT  | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 13   | NOTE   | SHAPE    | LAND  | 5,800 | 5,500    |         |          |
| St Ind | AVERAGE   |        | BUILDING | 0     | 0     |          |         |          |
| Infl   | AVERAGE   |        | DETACHED | 0     | 0     |          |         |          |
|        |           |        | OTHER    | 0     | 0     |          |         |          |
|        |           |        | TOTAL    | 5,800 | 5,500 |          |         |          |

DETACHED

|    |      |      |          |    |       |           |       |       |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

|            |  |            |     |         |    |             |     |   |     |   |             |       |    |           |     |                |    |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|----|
| YEAR BLT   |  | SIZE ADJ   |     | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN      |    |
| NET AREA   |  | DETAIL ADJ |     |         |    |             |     |   |     |   |             |       |    |           |     | CONDITION ELEM | CD |
| \$NLA(RCN) |  | OVERALL    |     |         |    |             |     |   |     |   |             |       |    |           |     |                |    |
| CAPACITY   |  | UNITS      | ADJ |         |    |             |     |   |     |   |             |       |    |           |     |                |    |

|            |      |
|------------|------|
| EFF.YR/AGE |      |
| COND       |      |
| FUNC       |      |
| ECON       |      |
| DEPR       | % GD |
| RCNLD      |      |